



"LO A
VOICE FROM
HEAVEN"



The Church of God Evangel



CLEVELAND, TENN.

GOD'S LOVE

Beautiful Living

Keep the sunshine in your heart, wear a smile.
Live a happy, hopeful life all the while.
Do some helpful work each day
As God's leading lights the way.

Ask for calmness from above; keep your place;
Let the Master's mind and thought help you trace
Heaven's purpose, day by day,
In a noiseless, tender way.

Days will come and days will go, yet 'tis well;
For in joy or sorrow's hour life shall spell
God's dear message, line by line,
In this life of yours and mine.

—I. Mench Chambers.

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

Vol. 26, No. 32

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Oct. 5, 1935

Notices

To whom it may concern: I have been out of the Church of God for about two years, having gone out because of misunderstanding, and I am sorry I ran in the thick of the battle. I can see now where everything would have worked out all right if I had remained steadfast. I have not been content since I came out of the church and I beg to be forgiven.—Yours in the Master's service, Chas. D. Foshee, Seminole, Okla.

This is to certify that Miss Gladys Despain is no longer clerk of the Church of God at Joiner, Ark. Sister Deanie Walker has been appointed to fill this position.—Mrs. M. A. Adams, leader in charge.

In the Evangel of Sept. 14 my address appeared as Box 283, Portland, Oregon. It should have been Box 284.—A. H. Gilpin.

The Church of God at Dola, W. Va., would like to know the whereabouts and spiritual condition of the following: Levi, Elizabeth, and Gladys Yoho, Bertha (Yoho) Coburn, Michael and Rosalea Galvin, Juanita Robinson, Rachael Flowers, Ethel Lemasters, Clovis Pigott, and Louis Davis. If not heard from by next conference, their names will be dropped from the roll.—Garnett McCollough, Dola, W. Va., clerk.

We have just had a song book published, "Echoes From Heaven," which contains twenty choice songs, compiled by S. B. McCane and W. J. Blair. It sells for 10c per copy, 85c per dozen, or \$6.00 per hundred, prepaid. All orders will be filled promptly. These books are easily sold. Evangelists, you could sell a hundred of them and make \$4.00. Address orders to S. B. McCane, Wallins Creek, Ky., or W. J. Blair, Evarts, Ky.

Saints In Unity

HARLAN, Ky.—We thank God for His wonderful healing power. During our revival which started in May God wrought a wonderful miracle. Brother and Sister Ritcherdan's little eight-year-old boy was on the highway and got hit with a car. His brains were knocked out. The best doctor in Harlan said there was no chance for him and wouldn't dress his wounds because he thought it was no use. God healed him and we thank Him for it.

The entire church is encouraged. The power of God is falling. The people of Harlan surely are good workers. They

can pray down the power and pray souls thru. We give God the glory for all this. Brother and Sister Scalf, our pastor and wife, surely worked faithfully and God has truly blessed their efforts. The crowds have increased and the church is in a better condition than it has been for years. There is good unity among the people. Pray for our success.—Humbly in the Master's service, H. L. Blanton.

NOTICE

The General Assembly convening the 5th to 11th of October will cause the General Secretary to be out of the office for that period of time and answers to letters that should have his attention may be delayed.

—General Sec.—Treas.

REQUESTS

Will the saints of God please pray much just now that God may touch my soul and body? I need a manifestation of God's power in my life that I may be fully assured in regard to His will for me, and that He may heal my body, which has been so weak for many years that I am unable to work to earn a support for my two motherless little boys. Pray that He may bless me soul and body just now, and help me to train my little boys for His glory, and that He may save our older son, Paul David, who is away from home and unsaved. Pray that I may at all times be in the center of His precious will, ready to do His bidding in all things to the glory of His dear name.

We shall be glad to receive old copies of the Evangel and letters from the saints, and will answer all containing a stamp, but as we have no income at this time, are not able to buy stamps.—In Jesus' name and service, C. B. "all, Rt. 6, Box 326, Lexington, N. C.

Dear saints, please pray earnestly for my mother. She is in a nervous condition and needs your prayers.—Mrs. Mary Pendland.

Please pray for a number of my friends and brothers.—J. A. Haney, Belmont, N. C.

We are in a meeting twelve miles west of Senatobia, Miss. Please pray for the success of this meeting.—J. A. Bell, Luther Brewer, and T. H. Williams.

Pray for me to get sanctified and filled with the Holy Ghost. Please remember my home also. One of my dear ones has gone away and I am praying for his re-

turn. My heart is heavy and sometimes it seems I can go no further. Please don't forget this request but pray for me every day.

I had an attack of acute indigestion two weeks ago and it seems that since then my whole body is poisoned. My stomach gives me trouble and I have had fever. My skin is yellow and I had a very bad spell with intestinal trouble. Please pray for me.—Maggie Archibald, McCamey, Texas.

I ask that you pray a special prayer for the healing of my body, also pray that I might get in touch with God again as I am a backslider. I have a breaking-out of some kind that really is tormenting me. Pray for my husband to be healed.—Apple Maynard, Davin, W. Va.

I am afflicted in body, have some kind of breaking-out on me. Pray that God will heal me. Pray for my home and unsaved loved ones.—Mrs. C. C. Ratliff, Davin, W. Va.

Please pray earnestly for my husband who has something like high blood pressure. He is saved but it seems that his mind is affected. Pray for my daughter as it seems the devil has her bound. Pray for my unsaved children, and that I will get closer to the Lord.—A sister in Christ.

Pray a special prayer for my mother and baby to be healed, and for my mother to get the Holy Ghost.—Mrs. Bernice Gentry, Ranger, Ga.

I am so hungry to be in a Church of God meeting. We haven't a church here. Pray earnestly for us out here. Pray that I might be healed. Pray for my three children to be healed. Pray that God will make it possible for them to attend Bible School.

I would like to hear from Sister Mary Hold (somewhere in Texas), or Brother Harry Clyne.—Mrs. Kate McGhee, 619 So. 5th Ave., Tucson, Ariz.

We are in a battle against the enemy. God is blessing. He has wonderfully blessed in this district this year. We have been in revivals eight weeks continually, with many praying through. We need workers on this district who will stand uncompromisingly in the face of the foe. Pray for us in this hard battle at the little town of Ethridge.—Mrs. B. H. Clark, Rt. 5.

I thank God for healing my eyes but I am in a weak and run-down condition. Please pray that the Lord will touch my

(Continued on page 11).

The Holy Ghost, His Administration

In the Church

EVANGELIST SAM C. PERRY

THE church, the name by which the people of God are called in this dispensation, began its activities and development when the disciples were baptized with the Holy Ghost on the day of Pentecost. It was then that the Holy Ghost came into the world officially, and from that time the church, or Holy Ghost age, which are one and the same, dates. The entire administration of the church was committed to the Holy Ghost, and is to so continue until Jesus returns to earth again. Jesus having accomplished His earthly ministry and sacrificial death upon the cross, ascended to the right hand of the Father and sent the Holy Ghost, who has been called "The Vicar of Christ", to fill His place and continue His work on earth.

THE HOLY GHOST THE ADMINISTRATOR

The Holy Ghost is the great Administrator in all of the activities of the church on earth, directing all, even to the slightest details, according to the divine plan, bringing all into subjection to the will of Him who is the Head.

The gospel message is sent forth in the power of the Holy Ghost, who presses it home to the hearts of the unsaved, producing conviction which is followed by repentance and faith in the Lord Jesus Christ, the result being the birth of the Spirit, by which men are made new creatures in Christ. To this great fact the Holy Ghost bears witness. We read further of "the sanctification of the Spirit," also of being "sanctified by the Holy Ghost", though the means used is "the blood of Jesus". And now we read of that climax of experiences, the Comforter, the Holy Ghost, coming into the believer's heart to abide. So the Christian lives and walks in the Spirit, is taught and led of the Spirit, and is empowered and used by the Spirit. This is that life which is "hid with Christ in God", the life of Jesus reproduced in us by the ministry of the Holy Ghost.

THE HOLY GHOST IN THE GOVERNMENT OF THE CHURCH

Very significant words are Acts 20:28 (R. V.), "Take heed unto yourselves and to all the flock in which the Holy Ghost hath made you bishops, to feed the Church of God." The bishops, or pastors, were appointed by the Holy Ghost. God's leaders were ever of divine appointment. Jesus when on earth, said, "I have chosen you". St. Paul says of Jesus, "When he ascended on high, he led captivity captive and gave gifts unto men....And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors

and teachers; for the perfecting of the saints, unto the work of the ministry, unto the building up of the body of Christ." (Eph. 4:8, 11, 12.) So it is Jesus now seated in heaven, the "Head over all things to His Church," who directs the construction of the body, appointing all the offices through which the work is to be carried on. But it is the Holy Ghost whom He has sent down, who fills those offices and superintends that construction which is "builded together for an habitation of God in the Spirit." It is said, "Ye are the temple of God." Whose right is it then to sit in that temple and administer? The Holy Ghost's, and His alone. It is His to appoint, empower and direct the church officiating. To Him they are ever amenable.

THE HOLY GHOST IN THE WORSHIP OF THE CHURCH

Can there be anything from the greatest to the smallest that we are called to do in performing the worship of God's house, in which the Holy Ghost is not the essential agent? Individuals truly are the channels in and through which He acts, but apart from His inspiration and guidance there can be no worship. Let us notice the different parts of spiritual worship, and the relation of the Holy Ghost to each:

First, preaching is considered essential in the great work of the gospel. But in what consists its inspiration and power? The Apostle Peter would answer, "We have preached the gospel unto you with the Holy Ghost sent down from heaven". And this is the apostolic standard. "In the Holy Ghost" literally. The true minister does not use the Spirit, but the Spirit uses him. He speaks in the power of the Holy Ghost. St. Paul declared that his message was "Jesus and him crucified", spoken not in enticing words of man's wisdom, "but in demonstration of the Spirit and power." And again to the Thessalonians he says, "Our gospel came not unto you in word only, but also in power and in the Holy Ghost." Apostolic preaching was followed by "signs and wonders with divers miracles, and gifts of the Holy Ghost, according to his will" (Heb. 2:4), and received "with joy of the Holy Ghost" (1 Thess. 1:6), and "the Holy Ghost fell on all them which heard the word" (Acts 10:44). We do not ignore the human element in preaching, nor would we discount good

spiritual training as a preparation for this high calling, but we would warn of the danger of making supreme that which God has made subordinate. The secret of apostolic preaching is given in one sentence: "With the Holy Ghost sent down from heaven."

Second, prayer is a most vital element in the worship of the church. Jesus complied with the request of His disciples and taught them to pray after the manner of John's disciples, which was a form, as they had not yet come to the dispensation of grace and of the Spirit. As Jesus faced His crucifixion, He announced the coming of the Comforter, and taught His disciples of the great mystery of prayer as John could not have taught his disciples. "Hitherto," He says, "ye have asked nothing in my name." And now that He is soon to enter upon His mediatorial office at the right of the Father and send the Comforter to His disciples, He makes this wonderful statement, "Whatsoever ye shall ask the Father in my name, he will give it you" (John 16:23). "In my name" is not to be taken as a password or mere formula, but "in me", as entering into His person and appropriating His will. Just as the Jesus stood in God's presence and made intercession. And not "as though", but as a literal fact. We are identified with Christ through the Holy Ghost sent down, and His will is wrought in us by the Holy Ghost so that our will is His will, being inspired by his Spirit who lives and breathes in us. So we may know that we are always heard for we are in Him who can boldly say to the Father, "I know that thou always hearest me." The mediatorship of Christ with the Father, and the mediatorship of the Holy Ghost with us give us this exalted privilege of prayer "in the name of Jesus," for it is "through him we both have access by one Spirit unto the Father." We read of "praying always with all prayer and supplication in the Spirit." And (Rom. 8:26) we read of "the Spirit helping our infirmity" and making "intercession for us" which is "according to the will of God." Thus we see that the Holy Ghost is doing in us the same thing that Jesus in heaven is doing for us, and here is revealed too, the plan of the glorified Christ, in helping those who know not what to pray for as they ought, teaching them not in an outward form, but by an inner guidance.

Third, the service of song and its relation to the Spirit is another element of worship which needs to be strongly emphasized. (Continued on page 13)

The Church of God Evangel

Official Organ of the Church of God
Published weekly by the
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

E. C. CLARK, Editor and Publisher
Phone 21

EDITORIAL STAFF
John C. Jernigan, F. W. Lemons, Sam C. Perry,
Paul H. Walker, Prof. R. R. Walker

SUBSCRIPTION RATE
One Year \$1.25
Six Months65
Single Copy05

Entered as second-class matter Mar. 1, 1910,
Cleveland, Tenn. under act Mar. 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103. Act of Oct. 3, 1917. Authorized August 23, 1918.

✿ Editorials ✿

There will be no Evangel next week. The next Evangel will carry reports of the General Assembly.

—O— EVANGEL

During the General Assembly we always give an opportunity to subscribe or renew for The Church of God Evangel at the extremely low price of \$1.00 per year. We have also extended to the churches at large the privilege of subscribing or renewing for the Evangel during the month of October at the same low rate. Send us your subscription without delay and you will receive reports from the General Assembly.

—O— FATHER DIVINE

Several months ago we published an article concerning the activities of Father Divine. Again we give you a quotation taken from the writings of Keith L. Brooks, editor of Prophecy:

Months ago "Prophecy" suggested that the notorious "Father Divine", Negro false prophet of New York, who apparently has unlimited financial resources to feed multitudes and spread his anti-Christian teachings, was backed by Communists.

Examination of some of the recent publications of this Negro seems to remove all doubt as to this. His paper, *The Spoken Word*, records numerous meetings held in conjunction with Communist groups. At various meetings and banquets, we read of speeches by representatives of the "International Labor Defense" and invitations to Communist affairs.

His claims to being the owner of all the treasures of the world may sooner or later be proven to be Communist-backed propaganda to discredit Christian teaching and sweep religious fanatics by the thousands into the ranks of Communism in America.

His printed word is devoured by thou-

SPECIAL NOTICE
When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION—if you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

sands who actually believe him to be "God manifest in the flesh". How persons of intelligence can read his rambling and meaningless discourses, in a vocabulary that does no credit to one who claims to be God, is more than we can understand. His sentences are punctuated at frequent intervals with the words: "O it is wonderful!" Apparently there are many educated people who can overlook the "Almighty's" lack of ordinary education, so long as he will continue handing out the loaves and fishes.

His paper tells how Father Divine exercises complete control over the elements so that his followers have fair weather for their parades and banquets. In fact he claims to control the universe. All mankind is presently to be brought into subjection to him—"each and every nation, language, tongue and people". He controls great crowds, preventing all expressions of disorder by "physicalizing or tangibleting divine peace". (Divine vocabulary). No guns can kill him, so he says. "I am the fulfiller of all Scripture."

"Onward Christian Soldiers,
Marching as to war,
With the name of Father
Going on before."

He cares not what any preacher says. "They don't amount to nothing anyway. They are just little dogs barking at the moon."

"I can at any time mobilize an army of witnesses spontaneously and bring them to the front inside of a day—10,000; 20,000; any amount I want. O, it is indeed wonderful! I have harnessed the mentalities of millions and am bringing all powers into subjection by the conscious recognition of my presence."

Says a streaming headline: "God Has Come In His Own Tabernacle—The Tangible Presence of God on the Earth Plane Is the Body of Father Divine."

"All criticisms," says the father, "are as chaff before the winds in the presence of my infinite spirit. Naught can hurt, for the spirit of my presence as the

creator, author and finisher of all things is within itself all power."

Who are the thousands that some day will be mobilized? If already he has power to make the mentalities of thousands believe there is no God but himself, is he not capable of wielding his Satanic power for bringing the Communist revolution to a head in our country?

That thousands of Communists follow his banner is well known. Authorities do not molest him but furnish police escorts for his parades. He has money without limit, followers by the thousands who would fight for him with fanatical fury.

Of the latter-day false prophets we read: "And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil-spoken of." (2 Pet. 2:2)

That Father Divine is fulfilling Scripture there is no doubt whatever.

—O— COMMUNISM IN MEXICO

Below we give excerpts taken from the Pentecostal Holiness Advocate concerning conditions in Mexico:

An Associated Press dispatch from Mexico City Sept. 5th and published in the Daily Oklahoman states, "A decree officially described as 'reforming and clarifying' previous laws governing the nationalization of religious properties, was made public Thursday.

"In addition to re-affirming that all Churches, Schools, Convents and Religious buildings of all kinds are property of the Nation, it provides that any building in which RELIGIOUS WORSHIP IS HABITUALLY PRACTICED or religious education provided SHALL BE CONSIDERED NATIONAL PROPERTY."

That would include even a residence where prayer meetings are held as well as church buildings. Or any place where a Sunday School is carried on.

SAYS MEXICANS CRUSH RELIGION

The following statements regarding religious conditions in Old Mexico are by Cardinal Hayes:

An organized minority, controlling both ballots and bullets has been able to pass laws that violate every human right; laws which take from the people freedom of speech, freedom of assemblage, freedom of education and freedom of conscience.

Here are the concrete facts:

1—The Federal Constitution in Mexico gives the Government absolute power to infringe upon the domain of the church and to usurp the functions of its government.

2—Thousands of churches have been closed.

3—In fourteen out of thirty-two states

(Continued on page 15)

Three Views at the Same Point

CLYDE C. COX

WHO goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock and eateth not of the milk of the flock?" 1 Cor. 9:7. "Woe is unto me, if I preach not the gospel of God." 1 Cor. 9:16.

Introduction: Paul's charge to Timothy was to preach the word and for him to be on the job in season and out of season. Not out of 'reason', but preach the Word well seasoned for the occasion. Some preachers' messages are out of reason for the occasion. They preach on the theme of repentance on Sunday morning, then at the night service their theme is on tithing or some other doctrinal sermon. According to Paul's statement, the preacher is under obligation, according to his holy calling, for the ministerial work, without price or charge. He is bound by the holy calling of God to deliver his soul, for necessity is laid upon him, and woe unto him that preach not the gospel. For if he preach the gospel willingly he has a reward, but if against his will a dispensation of the gospel is committed unto him, so we will consider the reward of the faithful minister.

VIEW NUMBER ONE

We made the statement in the introduction of this theme, that the minister is under a holy obligation to preach the gospel without price, that is, have no set price for his labor as a minister. His duty as a pastor is to feed his flock with good, wholesome, spiritual food, and with good doctrinal messages to give light to his flock, that they might understand what they ought to do, and according to Brother Peter's statement the flock is bound under the same obligations to obey the gospel. The preacher must preach or quit, and you, as the flock or members of the Church of God, are under obligation to obey the gospel or there is a woe committed unto you.

After searching the Scriptures we find that the Lord did not forget the shepherd of the flock and that He would have to eat as well as the sheep. So He very plainly outlined His plan for their support in the ministerial work. He has His plan so well constructed and organized that He has set the price for the shepherd's support Himself. The price has already been handed to you. Malachi has given you His plan of support. Paul gives us the exact price to pay. Heb. 7:2. If the preacher is under obligation to preach, you are under the same obligation to pay your tithes, and that of the first-fruits of your increase, not after all your bills are

paid. The Lord has ordained that the shepherd that feeds the flock or preaches the gospel, should live of the gospel, not on the gospel, but he is to feed the flock, and in turn the flock is to feed him with their carnal things. Paul says, "If any would not work (preach) neither should he eat." If your pastor doesn't preach, have his authority as pastor revoked. If he works, (not plowing old Beck but preaching the gospel and feeding your hungry souls on good messages of love), then it is your duty to support him with carnal things. Don't muzzle the mouth of the pastor that delivereth out the Word. Let him get a blade now and then.

"Who goeth a warfare at his own charges?" When the war was declared against the enemy of our nation, Uncle Sam needed some good soldiers to go on the warfare to fight for his country. He did not say, "Now, boys, I want you to fight a good warfare and you will have to support yourselves during the battle." No, Uncle Sam said, "Boys, you fight and I will support you." The boys were not fighting for themselves, but for their country. Neither is your pastor fighting this battle for himself, but for his captain and your soul's welfare, so it falls your lot to support him so that he can stay on the front firing lines, fighting against the enemy of your souls.

VIEW NUMBER TWO

"Who planteth a vineyard and eateth not of the fruit thereof?" The vineyard that Paul was speaking of here is represented as the flock, or the church members, that the pastor has in charge. The sower or planter is the shepherd of the flock. It is the pastor's duty to plant good seed, keep them worked good, and keep them well fertilized and watered with soul-stirring messages that will strengthen the plants of the vineyard. The pastor of this vineyard has a big job on his shoulders and heart, to keep the right kind of plowing (messages) to keep a good healthy spiritual growth in the vineyard. He has a lot of studying and praying to do to be able to give you the right kind of instructions at the right time. So to enable you to receive a blessing and be edified, he must pray over his messages before he undertakes to deliver them, and he must have time to pray for the upbuilding of the church, for the sick, for the sickly lambs that are almost spiritually dead, for the sinners, for the complainers, for the busybodies, grumblers, and for all the conflicts of the Church, which is a burden for the pastor

to carry, or at least it usually falls on him.

And besides all these things, which come upon him daily, he must have rest for his body. He can't work ten hours a day and then at the night service feed your souls until your cups will run over. Give him some fruit from the vineyard, and he will be able to give you some fruit from the Word of life; starve him and he will starve your soul; feed him with the fruits of your income and he will feed you with good messages that he has prayed down from the throne of grace. Don't be narrow-minded and self-willed as to think that the pastor doesn't have anything to do but sit around and eat up the poor little weas'ey church members' groceries. A real pastor works hard on his sermons and prays a lot, and if you will support him so he can do this then when you go to church and he preaches one of his good prayed-down messages under the mighty power and demonstration of the Holy Ghost, your cup of joy will run over.

Say, brother, sister, that message that your pastor preached was not free at all. He did not get it from an apple tree, or a big bush; it took hard work to get that Spirit-filled message to your thirsty souls. What? Yes, your pastor had to study, pray, think, read and consecrate himself for that message. And when you thought he was sitting around, eating, and in a rocking chair of ease, he was off in his secret place of prayer, praying with tear-dimmed eyes, for that message to feed you on at the regular service. I can hear someone say, "Our pastor works and preaches too, and sometimes he says he doesn't know what he is going to preach about until he enters the church or pulpit." Say, brother, no doubt your pastor preaches as good as could be expected of him, not that he is such a little preacher, but that he has to work and can't study His Bible. As you say, he doesn't know what he is going to preach about and when he gets thru you can't tell what he did preach about, except that he told you a little of most everything in the Bible. Take heed to the Bible method and support the same pastor that you have. (A change is not necessary every time). Just give him time to study and pray down a good subject so he can take a text and stay with it, then you will realize that your little preacher is a better one than you thought him to be. Rambling or jumping from "this to that" subject is good, but to take a theme and fill it with

(Continued on page 13)

MAY we, like Jude, saints and servants of Jesus Christ, write to them that are sanctified by God the Father, and preserved by Jesus Christ and called. Jude 1.

"For God hath not called us to uncleanness, but unto holiness."

"Even so now yield your members servants to righteousness unto holiness." Romans 6:19.

Some time ago the appeal was made for the saints to pray an hour each day. Have you kept the vow or have you grown weary in well doing and left it gone undone? Surely those who devote an hour in prayer do become and feel blessed by this hour of consecrated life. Our mission in writing this is to help you see the need of a consecrated life every hour of the day.

Our lesson for this occasion is found in Romans 12. Paul was a wonderful man of God, baptized with the Holy Spirit, and in the first verse he says, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." In consecration, we present both soul and body. This is only a reasonable service; it's not a hard service, but one free from sin and the devil.

Now Christ had a mission to fulfill and a work to do, so also has the Holy Spirit. After Christ's mission was fulfilled (coming to this world and dying on the cross), His spirit is still working and saving man from his sins. The Lord spent His last days here on earth teaching His disciples about the mission and work of the Holy Ghost and what they must do to receive Him. Remember how weak and unconcerned they were before He blessed them just before His ascension. But they returned to Jerusalem with great joy and went direct to the upper room to wait for the promise. After several days of consecrating all their time to prayer and supplication, the Holy Ghost descended, giving them power to face this world of sin and sorrow. I would to God that we saints would feel the need of the power of Pentecost.

Read 2 Peter 1:1-11. Peter knew what it meant to live a consecrated life, but yet he knew that some were very weak. In verse nine he makes it plain that some are so unconcerned that they have forgotten they have been purged from their old sins. In the next verse he tells us if we do the things commanded in the first of this chapter, that we shall never fall. 1 Peter 4:17 reads thus: "For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel?" We oftentimes sing the

Consecration

song, "All To Jesus I Surrender," let's practice this as well as sing it. May we realize the age we are living in and the condition of the majority of professed Christians and church members. The modern churches of today know nothing of the doctrine of the Holy Ghost. This of course, is partly the preacher's fault, and partly the members of his flock. This is a personal salvation, everyone will answer for his own sins, but if you are a stumblingblock to some, be careful that their blood won't be required at your hands should they die.

Many, many of the preachers today have never been called of God but are out for the loaves and fishes and have been trained in some school for years for the ministry and know nothing of the power of God or a consecrated life. If the blind lead the blind, both shall fall into the ditch. People join the church as they would some worldly organization and are far from knowing anything about the Holy Ghost. The modern preacher's sermons are usually on modern or ancient history or some foreign country and most everything but God's Word. Can you not see the need of more consecrated ministers and church members? Should some of God's Holy Ghost filled people go to hear them preach they would feel they were in a cold pack. But thank God, there are still some people who are on fire for God. Now is the time we need to prove our salvation and love by living a consecrated life before the world. Jesus Christ is our example and we are examples to the world. Remember some one is watching you. Would you be willing for some one to follow in your steps, and do you believe they would make it thru? If you have grown cold in God's Spirit, now is the time to pray thru and determine in your heart that you will live a consecrated life. Peter even went as far as to curse and to deny Christ but it wasn't but a few days after that till he preached a sermon after Pentecost was fully come and three thousand souls were saved. You see it doesn't take long to do something for God when you get consecrated to Him. It may be hard and mean a sacrifice sometimes, but James tells us to, "Take, my brethren, the prophets who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy." Job came out victorious after a consecrated life during a time of trouble. If God be for us, who

can be against us?

Space will not permit us to refer to too many characters of the Bible, but you who read your Bible know them. Our aim is only to stir up your pure mind by way of remembrance. Let us think of Paul, that good consecrated, Holy Ghost-filled man of God. I would that every saint were so consecrated that we would say as Paul, "What will thou have me to do?" The words expressed the essence of his life. His consecration was perfect and complete. There was no weak place in his armor. He was not carried around by every wind of doctrine. With him it was either yea or nay. He bore all his hardships, and "nothing, great or small, was able to change him in his purpose to do the will of God." He did not consider his life or possessions of any value compared to being a faithful, consecrated servant, sanctified and meet for the Master's use. In writing to the Thessalonians in the first book and fifth chapter, he exhorts them to live a consecrated life. Can we not take his advice today? In the seventeenth verse he commands us to pray without ceasing. Do you keep this commandment? So many people pray such unreasonable prayers it would scare them to death should they be answered. Now there is a difference in praying and just saying a few words. The Lord knows what we have need of before we ask, so let the Holy Ghost make intercession for you when you pray. Ask anything in faith believing and it shall be granted unto you. We are promised the desires of our heart if we live consecrated. Paul, when writing to the Philippian brethren said, "Let this mind be in you, which was also in Christ Jesus." In verse eight he said, "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross." May we exhort ourselves to the same consecration. Christ said to "take my yoke upon you, and learn of me; for I am meek and lowly at heart, and ye shall find rest unto your souls." What more could we ask? In conclusion about Paul, let us run this race like he did and finish in his order and rank if we expect to be raised out from among the dead ones, whether living or dead.

A deeper consecrated life applies to the church as a whole as well as to the individual. Peter says, "Ye also, as lively stones are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God, by Jesus Christ." In the same chapter he says, "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light." It is a

(Continued on page 13)

REVIVALS

CAMPUS, Va.—We had a wonderful revival at Campus with Brother Van D. Browning, our pastor, in charge. Eighteen were saved, fifteen sanctified, and five baptized with the Holy Ghost. We organized a C. of G. Y. P. E. with forty-eight members. Pray for the church at Campus.—Etta M. Cook, clerk.

DETROIT, (East Side), Mich.—We had a wonderful four weeks' revival here with the Barnard evangelistic party in charge. Fourteen were saved, twelve sanctified, eleven filled with the sweet Holy Ghost, twelve baptized in water and seven added to the church. Please pray for the work here.—Your brother and sister, Carl J. Hughes and wife, 11501 Kerchenal Ave.

LAMAR, W. Va.—We thank God for the four weeks' revival held at Garwood, W. Va. Thirty-one were converted, nineteen sanctified, sixteen filled with the Holy Ghost, twenty-two baptized in water and a church set in order with seventeen members. Pray for us.—A servant in Christ, L. B. Lyons.

ROANOKE RAPIDS, N. C.—A church was set in order June 1st with ten members. We had our state overseer, his wife and little girl with us. They have a hearty welcome back any time. But best of all we had the presence of the Father, Son and Holy Ghost. We have a fine pastor, Brother C. L. Lyles. Pray for us.—Your sister in Christ, Clara Hagewood, clerk.

CLEAR CREEK, Va.—Brother O. W. Daniels he'd a five weeks' meeting here in which the Lord wonderfully blessed. Six were saved, six sanctified, and four filled with the Holy Ghost. The sick were wonderfully blessed. Please pray for the church here.—A sister in Christ, Virginia Redman, clerk.

TARBORO, N. C.—We praise the Lord for the meeting held here by Brother L. I. Hare. Twelve were saved, five sanctified, three filled with the Holy Ghost, eight added to the church and six baptized in water. Pray for the church here.—J. G. Pevy, pastor.

BYINGTON, Tenn.—We had a great revival at Providence last August and September with fourteen saved, nineteen sanctified, fifteen filled with the Holy Ghost and twenty-two baptized in water. Saints, please pray much for us.—A humble sister, Mrs. Delphia Norman,

clerk.

BLOSSOM, Tex.—We praise God for the revival we had here with Sister J. C. Coats doing the preaching. Eleven were saved, four sanctified and four filled with the Holy Ghost. We give Sister Coats a hearty welcome back to Blossom.—A servant for Jesus, L. C. Pennington, pastor.

GOLDSBORO, N. C.—We thank God for the revival held here by Brother Max L. Atkins. Ten were saved, ten sanctified, seven filled with the Holy Ghost, and twenty-eight added to the church. Please pray for the Pate Town church.—Humbly, A. J. Swift, pastor.

UNION, S. C.—We had a two and one-half weeks' revival with Brother W. H. Wright in charge. The saints were blessed and revived. We feel much good has been accomplished. We invite Brother and Sister Wright back any time they feel led of the Lord to come.—A brother in Christ, V. M. Sanford, clerk.

RICHBURG, Miss.—We had a three weeks' revival in which the Lord blessed. Two were saved, three sanctified, nine filled with the Holy Ghost and two added to the church. We left them shouting the victory.—J. D. Taylor, state evangelist for Mississippi.

WARRENVILLE, S. C.—On March 12th Brother G. S. Scott opened fire on sin and the devil. Twelve were saved, nine sanctified and seven filled with the Holy Ghost. We are very much encouraged. Please pray for us.—Yours in the Master's service, A. B. Reed, pastor.

DEERING, Mo.—I praise God for the wonderful revival held by Evangelist Jim Manas from Cantwell, assisted by Brother B. F. Cooper, pastor. Nineteen were saved, five sanctified, three filled with the Holy Ghost, twelve baptized in water and two added to the church. Please pray for us at Vicksburg that we will go over the top.—Mrs. Bertie Book, clerk.

VERDA, Ky.—I praise God for the good revival in which there were twenty-one experiences. Brother S. B. McCane, district overseer, was in charge. Saints from Evarts, Closplint, Cawood, Twila, Lynch and Ages came and helped us, which we appreciated. Pray for us.—E. O. Frazier, pastor.

WARRIOR, Ala.—The Church of God at Coaldale, Ala., had a two weeks' revival in which the Lord wonderfully blessed. Three were saved, one sanctified, and one reclaimed just a few days before the meeting started. Brother Robert

Dukes did the preaching, assisted by our leader, Sister Sara Franklin.—Elisha Jolly, clerk.

CATLETTSBURG, Ky.—A good three weeks' revival was held at Vanceburg conducted by the writer. Two were filled with the Holy Ghost, two saved and the church greatly revived. We are looking for greater victory. Please pray for the Church of God to prosper at this place.—Yours for the Kingdom, J. R. West, pastor.

MAUD, Okla.—We had a successful revival here with Brother O. B. Bolton doing the preaching. Thirty-four were saved, twenty-nine sanctified, twenty-nine filled with the Holy Ghost and twenty-two added to the Church of God.—A. E. Opsata, pastor.

WALHALLA, S. C.—We had a wonderful revival at Cherry Hill in which eighteen were saved, eight sanctified, four filled with the Holy Ghost and three added to the church. Brother Levy Miller did the preaching. Brother J. B. Eads is pastor. We desire your prayers. Pray for me and my family.—Your brother, H. G. Dottry.

ST. STEPHEN, S. C.—We thank God for our wonderful revival. Brother Carl Cox from Greenville, S. C., did the preaching. Backsliders were reclaimed and we got a good many new members. A Y. P. E. was organized with forty on roll. We thank the Lord for Brother Lowell McCoy who was helping Brother Cox. Pray for this church.—A brother in Christ, A. C. Godwin.

GRAYSVILLE, Tenn.—We thank God for the two weeks' meeting we had. Between fifty or sixty were saved and sanctified, thirty-five filled with the Holy Ghost, twenty-two baptized in water and eighteen added to the church. Brother Joe L. Porter was in charge. Pray for us.—Fred Varnes, Rt. 5, Dayton, Tenn.

BIGHT, LONG ISLAND, Bahama Islands.—We are thankful for the revival held at Bight, Long Island, Bah., the revival being in charge of Brother Winfield S. Pinder of Riviera, Fla. Souls were wonderfully saved, sanctified and filled with the Holy Ghost and fire. Please pray for us.—M. A. Hall, pastor.

NEWPORT, N. C.—We had a successful three weeks' revival here in which three were saved, two reclaimed, three sanctified and three filled with the Holy Ghost. Brother L. I. Hare was in charge.

(Continued on page 12)

Convention Reports

Texas State Camp Meeting

THE Texas state camp meeting convened Aug. 1-11, inclusive, under the capable and spiritual leadership of Brother R. P. Johnson, our state overseer. Hours before the time for the first service had arrived, there was a large crowd already on the camp ground with the spirit of enthusiasm to get started in the worship of their soon coming King. So interested were they, that the first service was conducted Thursday morning at ten o'clock. Again that night the tabernacle was well filled. The service opened with the song, "Moving Higher," which was felt as well as sung. The usual ritual of welcome address and responses was omitted and Brother Earl Paulk was given the privilege to make one of his usual fiery charges against the enemy of the souls of men, proving that the Bible is a book of divine inspiration.

There was a large delegation of out-of-state visitors present for the first service, and many others came in as the meeting went on. So many of them having been workers in the state at one time, it seemed like a home coming. Brother T. M. McClendon, state overseer of Mississippi, attended the camp meeting for the first time in about six years. We were all made to rejoice with him as he rejoiced to see some of the matured fruit of his labors in the Master's great harvest field. Brother M. E. Drake, state overseer of New Mexico, also Brother Robt. E. Blackwood, overseer of Louisiana, and Brother S. J. Wood, overseer of Oklahoma and Arkansas, were some of the faithful and successful warriors of this battlefield who were present at the camp meeting. Their divinely inspired messages were enjoyed and will be long remembered. Especially did we enjoy having our General Overseer, Brother Latimer, with us, and his sermons and admonitions were greatly appreciated. Brother J. H. Walker, superintendent of the Bible School, was there to fill his place on the program and carry out what some consider the best of all—i. e., boosting the Bible School.

As the missionary appeal was made our hearts were made to burn as the needy fields were described. One precious saint testified that she lived four hundred miles from the nearest Church of God. In that distance there are dozens of cities in Texas. Truly there is a Macedonian cry and plenty of room for laborers in this state.

In the face of the drouth of 1934 and the floods of 1935 the camp meeting had the largest attendance, the greatest unity, the best fellowship and the sweetest spirit of any previous camp meeting conducted here, was the testimony of those who have attended the meetings for a number of previous years. The Bible study was instructive and uplifting, such a spirit of unity prevailed that it seemed we sat in a heavenly place. The special singing rendered by the Burnett sisters trio and the Texas boys quartet was inspiring, greatly enjoyed and appreciated by all. Long and cherished will be the memory of the 1935 Texas State Camp Meeting.—Mrs. L. T. Waters, Jr., Paris, Texas.

Jamaica Island Convention

Our Island convention which convened in Kingston, Jam., B. W. I., Aug. 28-30 has been a wonderful success, praise God. Each year He adds greater blessings, more love and unity among His children, and bigger crowds. The Holy Ghost took charge from start to finish. The welcome address was given by A. Tawney, our pastor, directed by the Spirit, which made us know and feel that God's approval was on the convention, as also the introductory sermon by the overseer, introducing the Church and her teachings.

While some of the speakers listed on the program were hindered because of sickness, we praise God because He anointed others to fill their places. I will say here that the Spirit of these speakers dug deep, turned up the rich soil, and the seeds sowed have gone deep in the hearts of the people, which causes shouts of hallelujahs for the blessed Church of God and her Spirit-filled ministers. The subjects dealing from the fall of the perfect man to the ascension of Christ, put forth by the different speakers, were directed by the Spirit and wisdom of God.

Thank God, I am a member of this blessed Church of God that has taken a stand in Jamaica. The reports from each minister were very encouraging and show that the Church is spreading forth here. Yes, but not without great persecution, which confirms her truths. I know of a truth many were wonderfully blessed even though not members of the Church.

Please pray for us that we will hold true and be ready to be raptured when Jesus comes.—Your humble sister in the faith, Edith Clarkson.

Dayton, Tenn., Dist. Sunday School Conv'etion

Our Sunday School convention was held at Graysville, Tenn., June 30th. Service opened at 9:45 with songs and prayer, with Brother G. S. Archer, our district Sunday School superintendent, in charge. Brother Joe Porter gave the opening address. Our convention was a wonderful success, every speaker seemed to be at his best. We had special singing and talks by different speakers. Sister Nancy Gentry spoke on "The Betterment of Sunday School." An offering was taken on the church indebtedness, amounting to \$2.99. Brother Joe Porter spoke on "Fellowship" after which we had a talk by Brother Helton.

After dinner we continued the service with special singing. The churches were then represented. The convention closed with handshakes and good-byes. It will be long remembered because of the good unity and fellowship which prevailed, but best of all we had the Father, Son and Holy Ghost in the lead throughout the day.—J. L. Porter, pastor of Graysville Church of God.

Bluefield, Va., Dist. Conv'n.

I praise the Lord for victory and for having the privilege of being at our district convention which convened at Council, Va., Aug. 16-18. The Lord blessed wonderfully. We will never forget the many saints and friends who met with us there; and our state overseer, Brother I. H. Brabson, was right on the job. We hope he will be back with us next year. Brothers J. O. Eure and J. H. Daniels were with us also. Every speaker seemed to be at his best. I can, in my fancy, see the great crowds of people packed into the house, all around the house and the hillside covered with people from all parts of the country. This was the best convention that was ever held in this country, so the people say.

This district is coming to the front again for which we praise the Lord. Now we are planning on building a parsonage for our district and we want you saints to pray for God to help us. We can do all things through Christ Jesus. Our district overseer is Brother H. O. Kirk. We find him to be a faithful pastor. We have known him for several years and we want him back next year also. Pray for us.—Your sister in Christ, Mrs. C.R. Meade, Cedar Bluff, Va.

Northern Michigan District Convention Report

The Northern Michigan district convention which convened at The Church (Continued on Page 11)

Mission Report

Mission receipts for the months of July, August and September, 1935:

Brooksville, Fla., 23c; Pitts, Ga., 50c; A well-wisher of missions, \$100.00; Plaza, N. Dak., 36c; Marked Tree, Ark., 37c; Aaron, Ga., \$5.11; Knoxville, Tenn., 60c; Cleveland, Tenn., \$6.85; South Cleveland, Tenn., \$1.14; Crane Eater, Ga., 50c; Lepanto, Ark., 57c; Bauxite, Ark., 25c; C. A. Culpepper, Ga., 35c; Jonesboro, Ala., \$2.25; Hartwell, Ga., 3c; Statesville, N. C., 65c; Tennesseena, N. C., 7c; Clyde, N. C., 58c; East La Port, N. C., 9c; Nashville, Tenn., \$1.42; Sweetwater, Tenn., 55c; Mt. Vale, Tenn., 10c; Timms Chapel, Ga., 18c; Rome, Ga., \$1.00; Cincinnati, Ohio, \$5.17; Kermit, W. Va., 17c; Dist. Convention, Kermit, W. Va., \$6.05; Shannon, Ga., 58c; Isaac's Creek, N. C., 12c; Eldorado, Ill., \$3.56; Birchwood, W. Va., 6c; Kentwood, La., 59c; Benton, Ill., 33c; Rhodell, W. Va., \$1.25; Clarksburg, W. Va., \$1.90; Riviera, Fla., \$1.19; Walhalla, S. C., \$1.00; Forrest City, Ark., \$1.44; Elbert, W. Va., \$1.31; Special Offering, Elbert, W. Va., \$1.11; Washington, N. C. 98c; Lexington, N. C., 89c; Logan, Ill., 63c; Ft. Mill, S. C., \$1.73; Petersburg, W. Va., \$1.41; Richmondale, Ohio, \$1.27; West Junction, Ohio, 22c; Elkins, W. Va., \$2.64; Coconut Grove, Fla., \$3.39; Ft. Myers, Fla., \$2.74; Monclo, W. Va., \$2.55; Cantwell, Mo., \$1.50; Magnolia, Ohio, 12c; Burdette, Ark., 50c; Crystal River, Fla., 20c; West Asheville, N. C., \$1.81; Greer, S. C., \$2.10; McCall Creek, Miss., 65c; Valdosta, Ga., \$2.15; Anderson, S. C., \$1.00; Patetown, N. C., 87c; Matthews, Ga., 79c; Shelby, N. C., 75c; Cross City, Fla., \$1.19; Cressleys Corner, Pa., 69; South Lebanon, Ohio, \$1.14; Canton, N. C., \$2.57; Johnson City, Tenn., 43c; Blairsville, Ga. (Dist Convention), \$5.03; Walkertown, W. Va., 22c; Lowe, W. Va., 64c; Mt. Olive, Miss., \$3.90; Naples, Fla., 10c; Vero Beach, Fla., \$4.53; Manatee, Fla., \$1.79; Bowling Green, Fla., \$1.60; West Gastonia, N. C., \$1.87; Exelma Holly, Bath, S. C., \$1.00; Carlsbad, N. Mex., 35c; Sarasota, Fla., \$1.86; Glen, Ga., 13c; Metz, W. Va., 15c; Etowah, Tenn., \$1.00; Middletown, Ohio, \$2.64; Oakridge, Miss., \$1.66; Ruskin, Fla., 47c; Jal, N. Mex., \$3.62; Lubbock, Tex., 13c; Chillicothe, Mo., 15c; Earle, S. C., 15c; Warrenville, S. C., \$1.60; Langley, S. C., \$1.87; Ft. Pierce, Fla., 52c; Mt. Zion, Ark., 10c; Mt. Pleasant, Tenn., 30c; Selmon City, Tex., \$3.11; Parkersburg, W. Va., \$1.05; Harrisburg, Pa., 65c; Bennedale, Miss., 28c; Ft. White, Fla., 58c; Midvale, Ohio, 39c; Garrison, W. Va., \$1.00; Ennis, W. Va., \$1.12; Somerset, Pa., \$15.00; Union, S. C., \$1.49; Stone Branch, W. Va., \$2.00; Cramerton, N. C., \$2.09; Mrs. Rosetta Maples, W. Va., \$1.00; Honey Comb, Ill., 25c; Carrier Mills, Ill., \$1.10; Shamrock, Tex., 87c; Electra, Tex.,

\$3.75; Greenwood, S. C., \$1.34; La France, S. C., \$1.26; Ft. Wayne, Ind., 50c; Deerfield, Va., 11c; St. George, W. Va., 40c; Bangor, Me., 78c; S. St. Joseph, Mo., 72c; Lenoir, N. C., \$3.14; Moorhead, Miss., \$5.00; Sharps Tabernacle, La., 35c; Bogalusa, La., 9c; Dalton, Ga., \$9.27; Herring Tabernacle, Ala., 35c; S. Gastonia, N. C., 78c; Belmont, N. C., \$1.75; Akron, Ohio, \$4.72; St. Stephen, S. C., 14c; Lake City, S. C., 40c; West Lake, Fla., 10c; Tarpon Springs, Fla., \$4.57; Cocoa, Fla., 88c; Wilcox, Fla., 40c; Tampa, Fla., \$1.80; Sebring, Fla., 25c; Edinburg, Tex., 38c; Mooresville, N. C., \$3.06; Huntersville, N. C., 37c; Rock Hill, S. C., \$1.09; Kannapolis, N. C., \$6.70; Lavonia, Ga., 52c; High Falls, S. C., 12c; Winter Haven, Fla., 25c; Tarboro, N. C., 37c; Hendersonville, N. C., 47c; Greensboro, N. C., \$3.81; Mt. Holly, N. C., 35c; Icard, N. C., 61c; Granite Falls, N. C., 34c; Providence, N. C., 27c; Lando, S. C., 20c; Huntington, W. Va., 55c; Brilliant, Ala., 10c; Pineola, N. C., 5c; Williamstown, W. Va., 63c; Dist. Con., Dalton, Ga., \$21.02; Calhoun, Ga., \$1.58; Bennettsville, S. C., 57c; Ft. Meade, Fla., 63c; Binger, Okla., 42c; Campus, W. Va., 79c; Hot Springs, N. Mex., 75c; Austin, Mich., 42c; Big Prairie, Mich., 8c; Clarks Chapel, Tex., 9c; Bartow, Fla., \$4.32; Graham, Tex., 98c; Concord, N. C., \$1.65; Christian, W. Va., \$2.05; Lax, W. Va., \$3.19; Thomasville, N. C., 70c; Ravenna, Ky., 53c; Blacksburg, S. C., \$2.11; Black Mountain, N. C., 15c; Laurens, S. C., 91; LaFrank, W. Va., 38c; Sulphur Springs, Fla., \$1.89; Dist. Conv., Harlan, Ky., \$2.00; Pattonville, Ohio, 34c; Inkster, Mich., \$1.40; Paris, Tex., 45c; Trinity, Tex., 75c; Fairhaven, N. C., 31c; North Wilkesboro, N. C., 49c; North Chattanooga, Tenn., \$5.70; Waco, Miss., \$2.15; East Bank, W. Va., 97c; Lawrenceville, Ill., 90c; Wellston, Ohio, 24c; North St. Joseph, Mo., \$1.54; Markleysburg, Pa., \$2.09; Myersdale, Pa., 32c; Pisgah Springs, Miss., 49c; Mt. Sterling, Tex., 23c; Poplar Run, Pa., 68c; Washington, D. C., \$1.52; Milford, Del., 88c; Easton, Md., \$1.88; East Side, Detroit, Mich., \$1.70; Wake Forest, N. C., \$1.11; Jacksonville, Fla., \$4.85; Wichita Falls, Tex., 78c; Seaford, Del., 36c; Coalmont, Ind., 52c; Chariters, Pa., 60c; Collinsville, Ill., 36c; Lancaster, Ohio, \$1.15; Shrewsbury, W. Va., 40c; Special Offering, Shrewsbury, W. Va., \$3.86; Salem, W. Va., 84c; Special Offering, Salem, W. Va., 59c; Carson Springs, Tenn., 42c; Willis Branch, W. Va., \$1.77; Lester, W. Va., \$1.40; Barnardsville, N. C., 14c; Wimauma, Fla., \$1.26; Forstproof, Fla., \$2.42; Key West, Fla., 83c; Columbus, Ohio, 49c; St. Luke, Md., 82c; Eldorado, Md., 58c; Belfast, Me., 95c; Toledo, Ohio, \$1.12; Ranger, Tex., 79c; Valdece, N. C., \$1.72; Cortez, Fla., 22c; West York, Pa., \$1.40; Lacoochee, Fla., 35c; Aransas Pass, Tex., 50c; Docenia, Ala., 80c; Olustee, Fla., \$3.12; Glen Fork, W. Va., 75c; Great Falls, S. C., 50c; Cherokee Falls, S. C., 49c; Straight Creek, Ala., 47c; Trafford, Ala.,

65c; Ada, Okla., 77c; Somerset, Pa., \$2.00; Marion, N. C., 96c; Haynes, Ark., 43c; Carbon, Ind., 67c; Alarka, N. C., 60c; Williamsburg, Pa., \$1.46; Boswell, Pa., \$1.10; Zion, Ga., 40c; Canton, Ga., 48c; G. L. Adis, S. C., \$1.00; East St. Louis, Ill., 58c; Detroit, Mich., \$2.77; Poplar Grove, Ark., 17c; Urry, W. Va., 40c; East Bank, W. Va., 25c; Mobeetic, Tex., \$1.97; Christopher, Ill., 64c; Marietta, Ga., 34c; Candler, N. C., \$1.43; Pulaski, Va., \$6.16; Shooting Creek, N. C., 20c; Reading, Pa., \$1.39; Olney, Tex., 13c; Schoolfield, Va., \$1.26; Beckley, W. Va., \$1.22; Cliffview, Va., 13c; Thomasville, Ala., 70c; Walhalla, Country, S. C., 34c; Largo, Fla., \$6.19; Lake Wales, Fla., \$2.05; Adamsville, Ala., \$1.26; McVeigh, Ky., \$3.82; Crisfield, Md., \$3.12; Old Fort, N. C., 25c; Perry, Okla., 16c; High Spire, Pa., 65c; Erwin, N. C., \$3.87; Buford, Ga., \$1.93; Cottonwood, Tex., 7c; Vicksburg, Mo., 26c; Lester, W. Va., \$3.14; Lignite, N. Dak., 84c; Hickory Grove, S. C., 50c; Claysville, Pa., \$1.65; Augusta, Ga., \$1.56; Lake City, Fla., 78c; Holly Grove, Ark., 36c; Lakeland, Fla., \$1.05; Jasper, Fla., \$1.93; Lake Worth, Fla., \$1.01; Ft. Lauderdale, Fla., \$1.50; New Bethlehem, Pa., \$1.20; New Lacy, Ga., \$2.75; Macclenny, Fla., \$4.80; Byrds Chapel, Miss., \$10.74; Birmingham, Ala., \$1.50; McCall, S. C., \$1.01; Brownfield, Tex., 32c; Louisville, Ky., \$2.87; Lawton, Okla., 81c; Carlsbad, N. Mex., 40c; Sheeptown, Va., 20c; Baltimore, Md., \$2.93; Broad Creek, N. C., 40c; Murphy, Okla., \$1.09; Chokoloskee, Fla., 71c; Uniontown, Pa., \$1.75; Blossom, Tex., 40c; Philadelphia, Pa., 73c; Charlotte, N. C., 92c; Wilmington, N. C., \$13.34; Wilcoe, W. Va., 19c; Kennedy, Ala., \$1.17; Belpre, Ohio, \$1.06; Clearwater, Fla., \$2.52; Orlando, Fla., \$1.30; Mt. Vernon, Ill., 34c; Artie, W. Va., 92c; Manns Choice, Pa., 60c; Macon, Ga., 68c; Glamorgan, Va., 69c; Cleveland, Tenn., \$5.23; Busha Chapel, Miss., 98c; Dundee, Ohio, 35c; Philadelphia, Pa., 67c; Belton, S. C., \$1.18; Ft. Worth, Tex., \$1.70; Weatherford, Tex., \$1.45; Fitzgerald, Ga., 69c; Canton, Ohio, \$1.87; Plant City, Fla., 55c; Orangeburg, S. C., \$2.45; Dillon, S. C., \$2.56; Linden, Fla., 12c; Mobridge, S. Dak., 53c; Shorts Creek, Va., \$2.25; Bald Knob, Ark., 3c; LaBelle, Fla., \$2.17; Leadwood, Mo., \$1.08; Hattiesburg, Miss., \$2.90; Big Springs, Tex., \$1.32; Archers Fork, Ohio, 54c; Wilbur, W. Va., 25c; Special Offering, Wilbur, W. Va., 50c; Elizabethton, Tenn., \$1.31; East Tallahassee, Ala., \$1.00; Mrs. Rosetta Maple, W. Va., \$10.00; Chauncey, Ill., \$1.09; Winokur, Ga., \$1.01; Sanford, N. C., \$1.00; Maud, Okla., 32c; Smithers, W. Va., 60c; Corona, Calif., \$1.00; Atlanta, Ga., \$10.35; Grand Ledge, Mich., 59c; Mrs. M. M. Willingham, Tenn., 20c; Faxon, Okla., 67c; Miami, Fla., \$2.04; Cherry Hill, Tex., 41c; Uhrichsville, Ohio, 88c; Berryton, Ga., \$2.00; Marietta, Ohio, \$1.80; Marietta Dist. Convention, Ohio, \$5.70; Dividend Peoples

(Continued on page 14)

MISSIONS

Final Report on My Latin American Mission Tour

By J. H. INGRAM

WRITING from Barbados, British West Indies, in my last article, I reported that there were fifteen churches with their pastors and deacons ready to come with us in the Church of God, and of how God was working in the Spirit in order to bring us together in the unity of the faith. Interest began to increase as time went on and before I left this number had increased to twenty-one churches, including two missions lately coming from the Church of England.

Then another brother who has a nice native-stone church in Bridgetown, which cost \$7,000.00 to build, announced he was ready to fellowship with us. They have around seventy members enrolled. Also a lady missionary, formerly of California, who has three churches in her charge, came inquiring the way to Zion—the Church of God. And besides all this, there is another brother who has a group of churches here—five in number—who we feel will come with us before we are through. I was unable to meet this man, owing to my time being limited. So there is a possibility of us gaining the entire aggregation for the Church of God if we can get just a little help in financing the work over there. These churches, many of them, have around a hundred members and the thirty churches in question have a combined membership of perhaps fifteen hundred. We have ample ministerial help to properly care for the work and it will not be necessary to have an overseer from America to go there and live; in fact, it is rather difficult for other missionaries to enter Barbados at the present time and those coming have to get permission from His Majesty, the King of England, or his duly appointed representative. I cannot use other people's names too freely nor give any definite report on the mission turnover in this field until we see what the outcome of our present negotiations will be. Do not get the idea, any of you, that Barbados is a heathen country, for it is just the opposite, being one of the highest civilized little colonies in the world, and one of the most christianized. Our main work here consequently will be to give them a fuller and more detailed message on the baptism of the Holy Ghost, the Church, and the

coming kingdom.

THE RETURN TRIP

The Hamburg American Liner "Cordillera," on which I sailed from Costa Rica on her last outward trip to Germany a few weeks previous, returned from Europe and picked me up at Bridgetown, Barbados, Aug. 3, to land me in Panama eight days later. We made short calls in several ports en route, including Port of Spain in Trinidad, Puerto Cabello and La Guaira in Venezuela, S. A.; Willemstad Curacao, Dutch West Indies, and Puerto Colombia and Cartagena in Colombia, S. A. We enjoyed fine weather with smooth seas all the way in both the South Atlantic and the Caribbean sea. It was Venezuela where I had felt so definitely to go and I believe yet God is trying to work out something there for us, although I sometimes fear we have waited too long as the door to this great mission field is already practically closed against outsiders, as practically all members of the clergy, including priests of the Roman Catholic faith, are forbidden to land in Venezuela unless they have permission from the president of the Republic. But thank God, they have not gone communist, for no one holding these beliefs is permitted to enter the country known. I think it was through fear of some radical element entering through disguise, with a view to overthrow their good civil government, that brought about the present rule restricting the clergy. In La Guaira I went ashore and after pressing my request in three interviews with the "prefecto" (chief of the port officials), was given a pass to visit Caracas, the capital of the republic, and left by train immediately for the latter city.

From La Guaira the mountains rise abruptly from the sea and are very rugged. It is only about eight miles by air course to Caracas, but about twenty-four there by train which was pulled by a powerful electric engine. Zigzagging back and forth around precipice after precipice, over bridges and through tunnels was somewhat of a hair-raising experience, until we finally topped the summit at this point and dropped down into a beautiful green valley where we entered the city proper at an elevation of around 4,000 feet above the sea. There is a modern concrete highway which practically follows the railroad right-of-way. The trains operate on an hourly schedule between La Guaira and Caracas, with priv-

ate autos at any desired hour. Arriving at the capital, I went directly to the foreign relations office hoping to meet the minister of foreign relations, but finding he was out of his office for the day and it nearly time for the last train to leave which would connect the ship before it sailed, I was escorted by the capital police to the International Political Office where I was introduced to Senor Delfin Enrique Paex, chief of the direction service, who gave me his card and presented me with a copy of the alien laws printed in four languages, which contained all the information I needed. Then when I got back to the ship a letter was awaiting me from Rev. Gerard A. Bailly, founder of the Hebron Institute and Missionary Association in Caracas, who was wanting to know more about the Church of God which hitherto was unknown to him insofar as the literal organized body with headquarters at Cleveland, Tenn., was concerned.

Don't you think we are just a little bit tardy in heralding this full gospel message to our neighbors beyond the sea? "Also I heard the voice of the Lord saying, Whom shall I send, and who will go for us?" Isa. 6:8. There is a great stir on in the religious (Christian) world at this time, the sifting time is at hand it seems, with many going the way of the chaff, but thank the Lord, the wheat is being gathered into the garner. Many prominent ministers and missionaries who heretofore gave little thought to the question of a literal organized body as regards the Lord's Church in these latter days, are now inquiring the way home. Should not this move us to greater activity in going to the rescue of these precious brethren with our prayers and finance since they dare stand for the truth in the face of seemingly unsurmountable difficulties, unknown to those called to minister in the homeland?

Brother Bailly came to this field as a Christian and Missionary Alliance worker thirty-eight years ago, having received the baptism of the Holy Ghost according to Acts 2:4, since that time.

Arriving in Panama, I had five days to wait for the connecting steamer, during which time I held meetings in Colon and Panama City and established a church with twenty-two members in Colon. Brother J. N. Cumberbatch is in charge of the work here, which is very promising. We have a mixed congregation of natives and West Indian folks. The preliminary work necessary to the establishing of the church has been done in Panama City. We have a good preacher and a number of folks ready to come with us as soon as we can arrange for a place for them to meet in worship. I met a Pentecostal brother at this place by the name of A. F. Edwards who has about five

churches among the natives. There are five members of this family including the brother, his wife, a single boy, and a married son and his wife. They seem greatly interested and showed me no little kindness.

The last leg of my homeward journey was 3,000 miles long and began at the Atlantic end of the Panama Canal, on board the S. S. Pennsylvania of The Panama Pacific Line. The passage of the canal which is classed as one of the world's greatest travel thrills, was accomplished in about seven hours and was an experience of a lifetime, for while I had crossed a half dozen times by train had flown across twice, it was my first trip by ship. The giant turbo-electric ship on which I took passage, with its nine decks and with a width of 80 feet by 613 feet in length, displacing more than 33,000 tons, was lifted step by step as the waters poured in the locks until we were brought to a level with the surface of Gatun lake 85 feet above the sea, where we went sailing across to be dropped down likewise at the Pacific end.

We were eight days and nights en route to Long Beach, Calif., made a short stop in San Diego the seventh day to unload passengers at the World's Fair. Incidentally ninety of Uncle Sam's fighting ships, including battleships, cruisers, torpedo boats, airplane carriers, submarines, etc., forming a sea parade fifteen miles long, came steaming into the harbor behind us, with the dreadnaught Pennsylvania leading the way, while 416 fighting planes were flying low over the fleet, forming the greatest mass flight in American history, according to the press reports. I picked up a paper which pictured the dove of peace roosting in the muzzle of a giant cannon. The front page also bore a likeness of Il Duce himself in one of his defiant poses, while the headlines carried this caption, "Mussolini defies the world to stop war." It made me feel as never before the need of hurrying, as we go forward with our work of world evangelism, which seems to move so slow, and to think the time of the end is creeping upon us so fast.

CONCLUSION

I have only given you the gist of what has transpired during my Latin American mission tour which extended over a period of six months and four days and carried me into about forty-nine states and provinces in thirteen foreign countries and colonies. And it must be remembered I went out as a perfect stranger after I left Brother and Sister Furman in Guatemala, C. A., but the Lord went on before and opened up the way for my coming and often moved upon the hearts of the authorities causing them to grant special favors and make necessary con-

cessions. When I left Barbados other prospects had opened up in Trinidad and Dominica—other British Islands—as well as in British Guiana in South America, and over in Spain and other parts of Europe. Then while in Panama, on my way home, Brother Furman wrote me to come back to Guatemala as ten other churches were asking for the privilege of coming with us. And the best part of it is, God completely gave the victory in every battle, whether physical or spiritual, conquering every spirit of opposition, until no one ever dared stand up in the face of the truth to withstand it, and we met agnostics and infidels not a few and to say the least, it has not been smooth sailing all the time. I verily believe the physical and mental strain of the past six months has been more trying than any other six years of my ministry and I was just in a daze for days after I got home and got a chance to relax, but I feel so much better now, am picking up weight and can hardly get enough to eat, so I praise the dear Lord and thank everyone of you for your prayers and loyal support otherwise.

I also take this means of thanking each member of the Mission Board for their hearty co-operation the past year. I will be seeing many of our readers at the General Assembly, if it is God's will, and if I am called upon to serve in this place another year I want to make a greater effort than ever to spread out with the work of the church in the foreign fields. I could pay about \$100.00 more than this trip cost me and by buying a through ticket make a complete circle of the globe, visiting all or most of the world's great mission fields.

CONVENTION REPORTS

(Continued from page 8)

of God at Austin opened Saturday night, Aug. 31st., with our state overseer, Brother D. G. Phillips, and family with us. There was wonderful singing and special music which was inspiring to all. Our pastor, Brother A. P. Moss, gave an address of welcome. Sister Lena Phillips led testimony service and it was wonderful to hear the saints witness for Christ. Brother Phillips then gave a message which was interesting and stirred those who heard it.

Sunday we gathered at the house of the Lord and we enjoyed the presence of God while the four district superintendents told of the great need of Sunday School. Our teacher, Brother Carl Cook, brought out the lesson of "Paul" to the glory of God. Praise the Lord! The orphanage offering amounted to \$6.00. "Discipline in the House of the Lord" was then given by Brother Jimmie Daulton. Brother A. Anderson gave a mes-

sage on "God's Tenth and Joseph as a type of Christ." Brother Carl Cook spoke on "The Need of Missionary Work." Brother Phillips gave a message on "The Bible Church." The Y. P. E. service was led by Sister Grace Merrifield. Brother Dick Merrifield gave a message then we had special singing by the Y. P. E. Brother Harry Barnard spoke on "The Signs of the Times." About three hundred people heard the service Sunday night and about that many were outside who could not get in and some went away.

Monday morning Brother Glen McGuire gave a message on "Sanctification or the Second Blessing." Sister Ruth Justin gave a message on "Humility." We must be humble to live a life for Christ. Sister Lena Phillips boosted the Evangel. What a great message to send over the nation! Sister Minerva Bell Moss gave a message on "The Evil Heart" and Sister Gallapa spoke on "The Wedding to Be." Brother Fred Sockley gave a report of the work in Northern Michigan. Monday evening we had business meeting, five were taken into the church. Brother Moss gave a message on "Isaac as a Type of Christ." Each message was brought in the power of the Holy Ghost. In the healing service some were healed and some saved. We thank the Lord for the many willing-hearted workers who helped.—Mrs. Gerald Van Houten, Coral, Mich., Rt. 1, Sec.-Treas., Y. P. E.

REQUESTS

(Continued from page 2)

body. I have the Holy Ghost and belong to the Church of God. Pray for my baby. He has a swollen gland.—Verna Lewis, Empire, Ala.

* * *

I am holding a tent meeting at Menlo and large crowds are attending. Pray that the Lord will give us a new church here.—L. P. Shaw, Menlo, Ga.

* * *

Pray a special prayer for my eyes. My eyes burn and I can't see very well at times. Pray for the church at Isola that God will bring it to the front.—George Dison, Dar'ove, Miss.

* * *

Pray that God will deliver me out of this place. I hardly ever get to go to church. My husband is a backslider. Pray for our children to be saved. Please pray for my sister who is almost dead with asthma. Pray that God will heal my body.

* * *

I have been sick for two years and ask every one to pray that God will heal me. My lungs are in a very bad condition. Saints, don't pass this by for I need help. I am fully trusting God. If you feel led to fast and pray I will appreciate it.—A sister, Birchwood, Tenn.

REVIVALS

(Continued from page 7)

—A sister in the Lord, Mrs. E. W. Willis.

* * *

CHILHOWIE, Va.—We had a wonderful three weeks' revival here with Brother Woolwine, our pastor, in charge, assisted by our state overseer, Brother Brabson. Eleven were saved, five sanctified, three filled with the Holy Ghost, seven added to the church and five baptized in water. Please pray for us here.—Your brother in Christ, W. V. Wright.

* * *

HARLAN, Ky.—We had a wonderful revival in February in which there were forty-three experiences. Brother Books conducted the meeting. In May Brother Edd Cox started another revival which lasted eight weeks, during which time there were thirty-five experiences. Pray for our success.—H. L. Blanton.

* * *

CLINCHFIELD, Va.—I held a meeting at Hartwell, also one at Amonate, Va., and the Lord surely did bless. Nineteen were saved, fifteen sanctified, thirteen filled with the Holy Ghost, thirteen baptized in water and thirteen added to the church. Brother C. R. Meade assisted me. We give God all the glory.—Your brother in Christ, H. O. Kirk.

* * *

CHICKAMAUGA, Ga.—Brother L. D. Shaw conducted a three weeks' revival here and several were saved, two or three filled with the Holy Ghost and three added to the church, one by transfer. This is a new work so pray for us here that the work will grow.—John W. Devlin.

* * *

HAGAN, Ga.—We held a three weeks' revival conducted by Brother E. D. Douglas. Eleven were saved, nine sanctified, five filled with the Holy Ghost and nine added to the church. We also praise the Lord for healing our little five-year-old girl who was in a car wreck. Pray for the church here.—A sister in Christ, Mrs. E. A. Russ.

* * *

STARKEY, Va.—We had a very successful tent revival here which ran five weeks. Thirteen were saved and sanctified, nine filled with the Holy Ghost, several are to be baptized and added to the church. Evangelist Albert E. Teaster of North Carolina did the preaching. Brother S. L. Wallace and wife were in charge of the singing and devotional service. Our state overseer, Brother I. H. Brabson, and wife were with us Aug. 2nd at which time we had the Lord's Supper and feet washing. The work here is not quite a year old and we have only seven members, but they are really on fire for the Lord. They have an average of seven-

ty-five in Sunday School. Pray for the work here.—Your sister in Christ, Mrs. O. B. Garner, clerk.

* * *

God blessed wonderfully at the meeting held in Boswell, Pa., held for Brother Muncy. Several were saved, seven sanctified, five filled with the Holy Ghost. We were in Anmore, W. Va., for a few days' service. Five were saved. Pray for us.—Mrs. L. Loudin, Salem, W. Va.

* * *

YAZOO CITY, Miss.—A wonderful revival was held here in charge of Sister Mary Tidwell assisted by our pastor, Brother B. L. Roberts. Twenty-three were saved, ten sanctified, twelve filled with the Holy Ghost and three added to the church. We had the Lord's Supper and feet washing one night, and how the Lord did bless. A Y. P. E. was also organized with a goodly number. Please remember to pray for us.—Mrs. W. J. Taylor, clerk.

Philadelphia Coming To The Front

We thank God for the wonderful way He is blessing in North Philadelphia. About two years ago Sister Amy Hanley of Reading, Pa., came to Philadelphia. The church was run down, but praise God for a few who were willing to stick thru the thick as well as the thin of the battle. Sister Hanley and a few others fasted and prayed until God is answering prayer and Philadelphia is again coming to the front.

For two years Sister Hanley came back and forth from Reading to Philadelphia to hold service, but last week God blessed in a way that it was possible to move the family down. Sister Hanley is surely doing a wonderful work. The church is in harmony.

Brother and Sister Pfoutz and their comrades from Reading visited us and the Lord surely blessed Bro. Pfoutz in bringing a wonderful message. The Holy Spirit was in our midst. We invite the Reading folks back.

Sunday night we had a very nice young people's meeting with Brother Harry Hanley in charge followed by a street service in which people seemed interested. Since the little mission in Lester closed my husband and I, also a few saints from Chester have been going to Philadelphia to try and help push the battle along, and God is surely blessing us all together. We had a wonderful service Sunday night, Aug. 4th. We had the Lord's Supper and feet washing. There was dancing, shouting and talking in tongues. Pray for us that God will continue to bless.—Yours in His service, Mrs. Austin Thompson, 636 Potter St.

A New Church

HAMILTON, Ohio.—We have taken over a Pentecostal church in Oxford and set a church in order with nineteen members. The people at Oxford have begun to see The Church of God is the Bible church. We want all the churches to pray for us. Brother Lewis from Sunbury, Ohio closed a revival in which God blessed. Five were saved, two sanctified and two filled with the Holy Ghost.—Wm. Gabbard, pastor.

Prayer Most Important

LEO, S. C.—I praise God for victory over the devil. We had a home coming June 14th and the Lord surely did bless. We had several preachers with us. They brought inspiring messages backed by the Holy Ghost. Thank the Lord! We had good singing and music, and the most important of all was prayer. Dinner served, we then had the afternoon service. This was enjoyed by all. Pray for this place and pray that I'll receive the Holy Ghost. Also pray that the Lord will heal my body.—A sister in Christ, Alma Cashatt.

REQUESTS

Pray for my sister who is in a very critical condition with cancer. The doctor's say she can't live till Christmas. Her husband is a Methodist minister and says he believes the days of miracles are passed. Pray that he will see and accept the light. Pray for me.—Mrs. L. H. Rickerson, 1022 State St., N. W., Atlanta, Ga.

* * *

Dear saints, pray for our little church here at Oxford, Ohio. Pray for me to be true.—Mrs. Elmer Johnson.

* * *

We are in a revival at Lake Odessa, Mich., with Sister Ruth Rice as evangelist. We are having a hard fight and need your prayers.—Ruth Justin, leader; Mrs. Mabel Roush, clerk.

* * *

Pray that God will completely heal my body and that He will use me where I am needed most. —Eva Spence Logue, Cairo, Ga.

* * *

Every reader of the Evangel please pray that God will answer my prayer. He knows what it is.—Mrs. J. C. Raper, Patrick Springs, Va.

* * *

Brother Williams of Oakman, Ga., began a revival five miles from Ellijay, Ga. Three have received the Holy Ghost and others are seeking. We are expecting a church in the near future. Every child of God is requested to pray for the Lord to provide a church for us here in Gilmore county, Ga.—Your brother in Christ, Charles W. Sullivan, Ellijay, Ga.

THE HOLY GHOST

(Continued from page 3)

phasized. Spiritual singing certainly has a divinely appointed place in the church. But how much church music, in the ordinary sense, has no such place, but is a human substitute, which by custom, has unfortunately, with many, become an ordinance. How often we quote that familiar exhortation of the apostle, "Be filled with the Spirit," but do not notice what immediately follows. "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord" (Eph. 5:19). In this epistle prayer is connected with the Holy Ghost: "Praying in the Spirit." The church is builded together "in the Spirit," and "strengthened with power through his Spirit," and "access in one Spirit unto the Father." How strong are all these expressions. But as real the worship of praise is connected with the Holy Ghost and made dependent on His power. Then, what can an unregenerated person know of such a spiritual service? And how can we count it scriptural, and in harmony with the spirit of the worship of God's house, to introduce unconverted and even worldly persons to lead and bless us in song? Or how can we use songs and music composed by the unsaved, in our spiritual worship? Can they create a track on which the Holy Ghost and His spiritual worshippers can travel? Nay, verily.

Notice futher, too, that all blessing in the church is mutual, including the singing, as is here illustrated: "Speaking to one another in psalms and hymns and spiritual songs." Under the law the priests and Levites ministered to the people. Under the gospel there is a universal priesthood, all minister and all are ministered unto. It is "pray one for another", "confess one to another", "exhort one another", "love one another", "bear ye one another's burdens", and "wherefore comfort one another." And so with the worship of song: "Teaching and admonishing one another in psalms and hymns and spiritual songs" (Col. 3:16). This is according to the clearly defined method of the Holy Ghost in this dispensation. He creates our fellowship with the Head of the church, and through Him with one another. All blessing in the body is mutual, and so is the worship which is ordained to maintain and increase that blessing. We conclude that the service of song has been committed to the church, but only under the guidance of the Holy Ghost. From among us there are those who may be chosen for this part of the service as the Lord may bless and lead them.

We cannot emphasize too strongly the administration of the Holy Ghost in di-

recting the worship of God's house. If we honor Him as Master of assemblies, study to know the secret of surrender to Him, cultivate a quick ear for hearing His voice, be submissive to keep silence when He forbids, as well as to speak when He commands, we shall learn how much better is God's way of conducting the worship of His house than man's way.

THREE VIEWS AT THE SAME POINT

(Continued from page 5)

good wholesome thoughts on the same subject is more edifying.

VIEW NUMBER THREE

"Who feedeth a flock and eateth not of the milk of the flock?" Or who pastors a church and receiveth not the tithes of the church? The shepherd's duty is to feed the flock, and the flock's duty is to give the shepherd some milk, or at least the tenth of it. The milk is the income of the flock, and the tenth of it is supposed to go for the shepherd's support. So don't be greedy and eat up the shepherd's good food that he gives you and then on the day of your income or on milk day, in return drink up all the milk too. Don't muzzle him, let him get some milk. The laborer is worthy of his hire. If you have called him for your pastor he is then worthy of receiving your carnal things. A sister or brother that will sit and fill up until his or her soul will run over with joy while the pastor is delivering his soul and then drink up all of the milk on milk (pay) day, she or he is not a true Church member, but is classed with other robbers of God.

Tithing is God's plan for the support of His ministers, and the ministerial service is God's plan of soul-saving, and if you withhold your tithes from this worthy cause, you will be found guilty of robbery when you stand before the judgment seat of God. Don't say you cannot see into paying tithes. You can believe every other part of the Scriptures, but when you come to tithing you cannot see or believe. You can't fool God. He knows you see the light on it, and you know it is God's plan, so come on, Church of God members, and do your duty as a loyal member ought to do. You say the Church of God is the Bride of Christ and you are in it. Say, don't you know that Christ is not going to marry a robber? If you are robbing God of the support of the gospel of His Son, do you think you will be in the Bride? When the Church spreads her wings for her journey, I'm afraid all robbers will drop off with a guilty and condemned heart before she starts, and will have to wait for the resurrection of the wicked and stand before the Judge and be condemned as "a robber."

Do you believe a sinner can be a Chris-

tian and a sinner at the same time? You will at once say no, it cannot be possible according to the Scriptures. Neither do I believe that you (I mean you non-tithe payers) can be Christians and robbers at the same time. Some of you Church of God members have been in the church for years and never have given anything to see her spread the gospel to other souls. Paul says, "No man can live to himself." Quit robbing God and pay tithes and then you can rejoice at all of the Church of God teachings. You agreed to take them as your discipline and accepted them when you were added to the church. They are not binding, only a Bible doctrine, and why not heed them. "Even so hath the Lord ordained that they which preach the gospel should live of the gospel." For our sakes, no doubt, this was written, that he that ploweth should plow in hope, and he that thresheth in hope should be partakers of his hope. "If we have sown unto you spiritual things, is it not a great thing if we reap your carnal things." Do you not know that they which minister about the holy things live of the things of the temple, and they which wait at the altar are partakers with the altar?

CONSECRATION

(Continued from page 6)

commandment that we live a consecrated life, and if we break the least of His commandments we're guilty of all. What lackest thou? Seemingly we are at ease in Zion and sleeping on the job as were the three disciples whom Jesus took with Him to watch while He prayed. After praying for an hour, He returned to them and found them asleep. He said to them, "Can you not watch with me one hour?" But they slumbered on. Saints, let's remember to keep our vow to pray for one hour a day and just as much more as possible. Prayer changes things. It's the only thing that will make possible a perfect, consecrated life.

May each one who reads this take inventory of yourself and see in what way you can live more consecrated to God, so as to enjoy the better things He has in store for His children.

Good Time at Lepanto, Ark.

LAPANTO, Ark.—On June 3rd, at the Lepanto church, we gave a basket dinner and invited our two neighboring churches, Burdette and Marked Tree. The services consisted of good special singing, music, preaching, prayers and praise service. There was dancing and shouting under the power of God. This day will long be remembered by all who were there.—E. B. Moffitt, pastor.

MISSION REPORT

(Continued from page 9)

Bank, Tenn., \$160.43; Clarksburg, W. Va., \$10.60; Easley, S. C., \$1.07; Alma, Ga., Dist. Convention, \$15.00; Hazlehurst, Ga. Dist. Convention, \$10.00; Ellwood City, Pa., 82c; State Convention, S. C., \$151.13; Dist. Convention, Berryton, Ga., \$17.63; Clyde, N. C., 37c; Erastus, N. C., 55c; Glamorgan, Va., 90c; Statesville, N. C., 50c; Asheville, N. C., 89c; Black Mountain, N. C., 69c; Concord, N. C., \$1.03; Lexington, N. C., 83c; Draper, N. C., \$1.05; Mt. Pleasant, Tenn., 75c; Bauxite, Ark., 10c; Closplint, Ky., 66c; Friendship, Miss., 30c; Isaac's Creek, N. C., 10c; Honea Path, S. C., 62c; Flint, Mich., \$2.05; Trinity, Tex., \$3.05; Belmont, N. C., \$1.35; Providence, N. C., 17c; Huntersville, N. C., 54c; Shannon, Ga., 20c; Warrenton, N. C., 40c; Ferndale, Fla., 28c; Granite Falls, N. C., 15c; West Shoals, S. C., \$1.00; Largo, Fla., \$4.95; Fitzgerald, Ga., 18c; Alligoods, N. C., 10c; South Gastonia, N. C., 70c; Winter Haven, Fla., 13c; Branford, Fla., 49c; Wake Forest, N. C., 55c; Sulphur Springs, Fla., \$1.75; Alton, Fla., 5c; Lacochee, Fla., 37c; Higden, Ark., 40c; Valdesse, N. C., \$1.26; Ft. Myers, Fla., \$2.97; Thomasville, N. C., 37c; Thomasville, N. C., 54c; Lawrenceville, Ga., 68c; Middletown, Ohio, \$2.96; Zion, Ga., 15c; Matthews, Ga., 16c; Walhalla, City, S. C., \$5.00; Hendersonville, N. C., 47c; Crane Eater, Ga., 26c; Arcadia, Fla., \$1.04; Lake Wales, Fla., 94c; Bartow, Fla., 36c; Shipley's Grove, Tenn., \$1.70; Austin, Mich., 50c; Brookhaven, Miss., 50c; Shelby, N. C., 35c; Icard, N. C., 23c; Canton, N. C., \$2.39; Freedom, Tex., 68c; A well-wisher of missions, \$100.00 Kannapolis, N. C., \$6.58; One interested in missions, \$1.00; Kermit, W. Va., 33c; Trafford, Ala., 40c; Huntington, W. Va., 93c; Nashville, Tenn., \$3.41; Mobeetie, Tex., \$1.31; Clem, Ga., 02c; Johnson City, Tenn., 66c; Pineola, N. C., 27c; Bayard, W. Va., 18c; Oak Grove, Miss., 33c; West Gastonia, N. C., 70c; Akron, Ohio, \$2.94; Lowe, W. Va., 30c; Forrest City, Ark., 11c; Jonesboro, Ala., 45c; Lenoir, N. C., \$2.81; High Point, N. C., 92c; Rock Hill, S. C., 48c; South Spartanburg, S. C., 37c; Boynton, Pa., 20c; Barnardville, N. C., 46c; Eldorado, Ill., \$2.06; Corona, Calif., 44c; Rhodell, W. Va., \$1.60; R. Rose, Cincinnati, Ohio, \$5.00; Tampa, Fla., \$1.35; Ft. Pierce, Fla., 93c; Greensboro, N. C., \$2.79; Goldie Banks, Tenn., 30c; Langley, S. C., 90c; Warrenville, S. C., 99c; Chartiers, Pa., \$1.01; Brooksville, Fla., 3c; Louisville, Ky., \$1.64; State S. S. Con., Pontiac, Mich., \$12.50; Hudson, Fla., 60c; Ft. Mill, S. C., \$1.00; Rochester, Tex., 15c; Paxton, Ind., 35c; Harrisburg, Pa., \$1.25; Ft. Wayne, Ind., 62c; Myersdale, Pa., 62c; N. St. Joseph, Mo., \$1.25; Williamstown, W. Va., 29c; Pontiac, Mich., \$1.00; Ft. White, Fla., 60c; Cocoa, Fla., 73c; Hot Springs, N. Mex., 50c; Green Ridge, Fla., 31c; Anderson, S. C., \$1.90; Earle, S. C., 25c; Great Falls, S. C., 38c; Brownfield, Tex., \$3.52; Hope Mills, S. C., 70c; Dudley, Mo., 42c; Kentwood, La., 26c; Roanoke Rapids, N. C., 36c; Iowa Park, Tex., \$1.91; Tarpon Springs, Fla., \$1.11; New Bethlehem, Pa., 33c; High Spire, Pa., 50c; Petersburg, W. Va., \$1.17; Cressleys Corner, Pa., 7c; Selmon City, Tex., \$1.11; Seaford, Del., 17c; Riviera, Fla., 92c; Cortez Fla., 69c; Macon, Ga., 32c; Ruskin, Fla., 6c; Newbern, Va., 30c; East St. Louis, Ill., 40c; Ravenna, Ky., 98c; Midvale, Ohio, 32c; Eldorado, Md., 80c; La Frank, W. Va., 42c; Key West, Fla., 36c; Washington, N. C., \$1.03; West York, Pa., \$1.00; Joplin, Mo., 25c; North Rome, Ga., 80c; South St. Joseph, Mo., 75c; Lone Oak, (Crockett), Tex., 25c; Rhodell, W. Va., \$1.30; Binger, Okla., 13c; Grasshopper, Tenn., 64c; Toonigh, Ga., \$4.08; Long Beach, Calif., 68c; Cumberland, Ky., \$2.52; Cincinnati, Ohio, \$3.02; Reading, Pa., 99c; Ft. Meade, Fla., 70c; Somerset, Pa., \$2.43; Chillicothe, Mo., 15c; Erwin, N. C., 75c; Allison's Chapel, Va., \$1.18; Bennettsville, S. C., 20c; Union Grove, Ga., \$2.04; Lakeland, Fla., \$1.80; Benndale, Miss., 50c; Columbus, Ohio, 30c; Cherokee, S. C., 57c; Busha Chapel, Miss., 29c; Schoolfield, Va., 74c; Poplar Run, Pa., 92c; Detroit, Mich., \$2.19; Slaton, Tex., 14c; Crystal River, Fla., 67c; Struthers, Ohio, \$6.00; Greenwood, S. C., \$1.58; Lando, S. C., 17c; Equality, Ill., 5c; Cantwell, Mo., \$1.75; Carriers Mill, Ill., 83c; Parrott, Va., 30c; Earls Grove, Tenn., 18c; Homerville, Ga., 96c; Lawrenceville, Ill., 75c; Carbon, Ind., 20c; North Chattanooga, Tenn., \$3.89; Cherry Hill, S. C., 18c; Coconut Grove, Fla., \$1.63; East Rainelle, W. Va., \$1.00; Christopher, Ill., \$1.02; Straits Creek, Ala., 38c; Nettleton, Ark., 27c; Fair Haven, N. C., 38c; Augusta, Ga., 82c; Walhalla, No. 2, S. C., 16c; Knoxville, Tenn., 60c; Tennessee State Con., \$17.07; Lax, W. Va., 36c; Toledo, Ohio, \$1.11; Electra, Tex., \$2.42; Pilgrim Rest, Miss., 5c; Salem, W. Va., 78c; S. Lebanon, Ohio, 70c; LaBelle, Fla., \$1.82; New Lacy, Ga., 66c; Ft. Lauderdale, Fla., \$1.13; Elbert, W. Va., 36c; Philadelphia, Pa., 50c; Parkersburg, W. Va., 40c; Baltimore, Md., \$2.06; Milford, Del., 97c; Philadelphia, Pa., 20c; Boswell, Pa., 69c; Uniontown, Pa., 50c; Carson Springs, Tenn., 25c; Markleysburg, Pa., \$2.59; Elkins, W. Va., \$1.00; West Frankfort, Ill., \$3.69; Leadwood, Mo., 71c; West Asheville, N. C., 83c; Easton, Md., \$1.77; Buford, Ga., 87c; White Cloud, Mich., 46c; Aransas Pass, Tex., 45c; Cambridge, Md., \$9.68; District Con., McRae, Ga., \$2.25; Logan, Ill., \$1.35; Lake Worth, Fla., 85c; Shooting Creek, N. C., 50c; St. Luke, Md., 30c; Sheeps town, Va., 20c; Hartwell, Ga., 26c; Odum, Ga., 67c; Belfast, Me., 47c; Bridgeport, Ill., 75c; Lake City, Fla., 25c; Graham, Tex., 71c; Olney, Tex., 28c; Williamsburg, Pa., \$1.92; Tenneslina, N. C., 10c; Dunlap, Tenn., \$1.00; Berryton, Ga., \$1.20; Shorts Creek, Va., 70c; Lamar, W. Va., \$1.50; High Falls, S. C., 13c; N. Wilkesboro, N. C., 40c; Spring Place, Ga., \$2.89; Shamrock, Tex., 17c; Rocky Hill, Miss., 15c; Dillon, S. C., \$1.75; Mobridge, S. Dak., \$1.78; Vicksburg, Mo., 25c; Honey Comb, Ill., 10c; Starkey, Va., 40c; Lavonia, Ga., 51c; Sheridan, Wyo., 22c; Elizabethton, Tenn., 52; Mrs. Exelma Holley, S. C., \$1.00; War, W. Va., \$10.71; Thomasville, Ala., 9c; Hiwassee, Tenn., 35c; Dundee, Ohio, 60c; Paris, Tex., 31c; Deerfield, Va., 15c; Buhl, Ala., \$1.00; Baldwin Park, Calif., 55c; Wilbur, W. Va., 25c; St. Petersburg, Fla., 34c; Clearwater, Fla., \$1.35; Adamsville, Ala., 85c; Columbus, Ga., 84c; Verda, Ky., 45c; Wimauma, Fla., \$1.72; Kathleen, Fla., 18c; Ada, Okla., 44c; Crichton, Ala., \$1.35; Sanford, N. C., \$1.25; Chauncey, Ill., 72c; Weatherford, Tex., \$1.00; Orlando, Fla., \$1.47; Ellwood City, Pa., 72c; Lindsay, Okla., 50c; Memphis, Tenn., \$1.13; Sugar Grove, Ill., \$2.06; Herman, Minn., \$1.84; Greer, S. C., \$1.47; Easley, S. C., \$1.01; Ennis, W. Va., \$1.13; Albany, Ga., \$6.63; Morristown, Tenn., \$1.20; Belton, S. C., 85c; Slater, S. C., \$1.35; N. Woodville, Mich., \$1.18; Shelburn, Ind., \$3.86; Luther, N. C., \$1.40; Savannah Branch, La., 8c; Missouri State Convention, \$100.00; Marietta, Ohio, 91c; Blackshear, Ga., 41c; Plant City, Fla., 50c; Patetown, N. C., 30c; Faxon, Okla., 25c; Urbana, Ill., 59c; Mt. Zion, Ga., \$1.00; Wimauma, Fla., \$9.40; Canton, Ohio, \$1.91; Wilmington, N. C., \$5.82; Maud, Okla., 26c; Tucapau, S. C., 25c; Philadelphia, Pa., 51c; Dayton, Ohio, \$1.27; Ury, W. Va., 51c; Uhrichsville, Ohio, \$1.91; Crisfield, Md., \$2.50; Asheville, N. C., 78c; Statesville, N. C., 40c; Draper, N. C., \$1.30; Lexington, N. C., \$1.13; Glamorgan, Va., 87c; Mrs. Exelma Holly, S. C., \$1.00; Shelby, N. C., 35c; Anderson, S. C., \$5.80; Belmont, N. C., \$1.30; Mt. Holly, N. C., 24c; Concord, N. C., \$1.01; Hendersonville, N. C., 70c; Providence, N. C., 35c; Harrisburg, Ill., 13c; Shady Grove, Miss., \$9.00; Warrenton, N. C., 76c; Greensboro, N. C., \$2.14; Ft. Myers, Fla., \$2.21; Thomasville, N. C., 53c; Thomasville, N. C., special offering, 71c; Clinton, S. C., 33c; High Point, N. C., 90c; Flat Rock, N. C., 92c; Clyde, N. C., 30c; La France, S. C., \$1.66; Lenoir, N. C., \$2.88; Inkster, Mich., 77c; Holden, W. Va., 71c; Cedar town, Ga., \$1.59; Chokoloskee, Fla., 62c; Largo, Fla., \$4.47; Johnson City, Ill., 23c; Lacochee, Fla., 27c; East La Port, N. C., 3c; Shooting Creek, N. C., 13c; Kannapolis, N. C., \$5.35; Taylorsville, N. C., 16c; South Gastonia, N. C., \$1.46; Mooresville, N. C., \$2.27; Riviera, Fla., 73c; Kansas State Con., \$12.29; Valdesse, N. C., \$1.58; Broad Creek, N. C., 60c; Pineola, N. C., 33c; Nocatee, Fla., 40c; M. H. Elkins, Ala., \$2.00; Clem, Ga., 2c; Cocoa, Fla., 65c; Mt. Vale, Tenn., 6c; Churches in Jamaica, 14c; Huntersville, N. C., 36c; Tarpon Springs, Fla., \$2.33; Warrenville, S. C., \$1.17; Langley, S. C., \$1.13; Mt. Zora, Ga., \$1.74; Matthews, Ga., 14c; Bachlott, Ga., \$1.59; Ft. Mill, S. C., \$1.00;

(Continued on page 16)

EDITORIALS

(Continued from page 4)

in Mexico NO MINISTER OF RELIGION is permitted.

4—No religious organization is permitted to own any building, church, parsonage, club or school, either in its own name or that of any holding individual.

COLLEGES CONFISCATED

5—All religious universities and colleges and all endowments for religious education are confiscated.

6—No minister of religion is allowed to teach any branch in any school.

7—No minister of religion, no religious journal or magazine is allowed to comment on any of the political affairs of the nation.

8—There can be no seminary or religious theological school to train candidates for the ministry.

9—The children are debauched by a compulsory sex education.

10—THE BIBLE IS EXCLUDED FROM THE MAILS.

You can see from the above article that Mexico is in dire need of the prevailing prayer of all Christendom. While we neglect this great weapon of prayer the enemy will keep fastening his hold upon the conscience of the people in Mexico. It can readily be seen that the Mexican officials are desirous of excluding all religion from Mexico and turn their nation into a godless hell hole. Pray for Mexico. Thousands of Mexicans are hungry for the Gospel. But the powers that be are doing all within their power to close the doors to them. We must work while it is day. And now is the day of all days to rescue lost souls in Mexico before the door is finally closed. And in praying remember the Christians in Mexico.

—O—

THE MOST AMAZING BOOK

What book sold 438,765 copies in eighty different languages on the Pacific Coast alone last year? What book distributed 1,000,000 copies in Japan in 1932 and 3,000,000 in China? What book was popular enough to have 9,750,000 languages and dialects in America in 1932? And in England 10,500,000? What book warranted the purchase of 100,000 copies in one year by one company, Selfridge in London?

First editions are usually rare and exceedingly valuable. What first-edition copy commanded the astonishing price of \$106,000 and that with forty-five known copies in the world — thirty-five in Europe and ten in the United States?

The most amazing Book—the Bible!

And yet a glib Frenchman a little over a century ago gave this book but 100 years to run its course and be forgotten. Not long ago the ninety-two volumes written by the voluminous Voltaire

owned by the Earl of Dudley sold at auction for eight shillings—about two cents each! Voltaire is the forgotten.—*Los Angeles Times*

—O—

GENERAL ASSEMBLY

About the time this issue reaches your homes the General Assembly, which convenes at Chattanooga, Tenn., Oct. 5-11, will be about to swing into operation. It is unfortunate from a spiritual standpoint that many of those of you who have found it necessary to remain at home cannot be there. These are times of special, spiritual uplift and edification in the Lord and we wish you too could enjoy this feast with us, however, we feel that the divine impulse of such a gathering will be felt throughout the entire United States and the Islands of the sea, as in their prayers and communion with God they implore and invoke His blessing upon His people remaining at home. We are happy to think that those of you who have to remain at home, though perhaps separated by many miles, are one in spirit with us, and are likewise members with us of the Church of God. We will greatly appreciate your prayers from various sections of the country that God may bless and use us as a people in this Assembly to His own glory.

—O—

PROGRESS

Our General Secretary has not as yet advised us of the increase of the Church for this Assembly year, however, we feel sure there has been great success and several thousand members added. In two of our mission fields we had an addition of more than one thousand members. This alone is to be greatly appreciated. Throughout the United States there have been many great revivals, new churches organized, new Sunday Schools opened, and many new church buildings erected. Financial reports have been encouraging and far in excess of any previous year. This is true in all departments. Funds required to operate the Mission Board were far in excess of last year and such amounts have been supplied through the faithfulness of God and His people. The tithe fund has also had a substantial increase. This gives evidence that our people are having better times financially, and are faithful and loyal to God and His Church in paying their tithes. The Publishing House has had an increase of \$15,000 in business and has more than doubled in the three years in which I have served as Editor and Publisher.

We have greatly enjoyed the work here though loaded with responsibility. During this period of time we have moved from the old plant at 2524 Gaut St., into a nice, new, substantial and roomy brick building on Montgomery Avenue. It

would be at least some source of encouragement and occasion of joy to even be here to look it over, especially those of you who were acquainted with the old plant; and what is still more to be appreciated, is that it is yours as a member of The Church of God. We cannot say that we have done the best we could, we have however tried to be faithful in the management of the business here as well as trying to send you regularly items of interest and encouragement. May we not ask an interest in your prayers, personally, that God will at this time guide concerning our work for another year. We have no desire for position, we have no cavil in politics, all of God's work is honorable and decidedly higher and more praiseworthy than we are ourselves worthy to administer. And now may I ask you again just to focus your vision and thoughts upon about ten or twelve thousand people, possibly fifteen thousand, before the Assembly closes, gathered together to worship God in Spirit and in truth. The Auditorium in which the Assembly will be held seats 5,700. Just for a moment imagine yourself among that vast throng and join us in prayer and praise. Again asking that you remember us in your prayers and with a hearty God bless you we must close.

The Devil Had To Move Out

BARTOW, Fla.—June 30th we had a wonderful outpouring of God's love. We started our song service and enjoyed the good songs of Zion from the "Glory in Song" book. Just a word for this book, we think it the best ever published. After the singing was over we had an old time testimony service and here is where the work really began. The devil just had to move out, there was too much shouting and praising the Lord. God gave His people a wonderful message through the Holy Ghost and it was interpreted by the Holy Ghost. An altar call was given and thirty or more came to the altar. God blessed wonderfully. Praise His name! Five or six received the Holy Ghost according to Acts 2:4, several were saved and sanctified.

We had communion and feet washing Monday night, also conference. Brother A. M. Sapp, our district overseer, was with us. Six were taken into the church. God blessed us again. Pray for us here at Bartow.—Your brother in the Master's service, Alex J. Duncan.

Special

MT. VERNON, Ill.—We closed a revival June 23rd with Brother John O. Yates in charge. Eight were saved, three sanctified, four filled with the Holy Ghost and some were healed. We ask all to pray for us.—John O. Kelly, pastor.

MISSION REPORT

(Continued from page 14)

Lake Wales, Fla., 89c; Union, S. C., 50c; Black Mountain, N. C., 30c; Marion, N. C., 47c; Allison Chapel, Va., 60c; Dalton, Ga., \$2.93; Granite Falls, N. C., 5c; Oak Grove, Miss., 11c; Cincinnati, Ohio, \$3.71; Calhoun, Ga., \$2.11; Earle, S. C., 15c; Key West, Fla., 42c; Midvale, Ohio, 35c; Fair Haven, N. C., 44c; High Spire, Pa., 37c; Austin, Mich., 63c; Middletown, Ohio, \$2.15; Nashville, Tenn., \$1.32; Copperhill, Tenn., \$3.85; Walhalla, S. C., \$1.00; Augusta, Ga., \$1.06; Hillside, Ga., 67c; Ferndale, Fla., 50c; Wilkesboro, N. C., 31c; Ft. Pierce, Fla., 52c; Sanford, N. C., 80c; Lando, S. C., 75c; Reading, Pa., \$1.05; West Gastonia, N. C., 60c; Kermit, W. Va., 28c; N. Chattanooga, Tenn., \$4.52; Arcadia, Fla., \$1.69; Mt. Pleasant, Tenn., 25c; Lignite, N. Dak., \$1.27; Bristol, Tenn., 76c; Trafford, Ala., 50c; Hogan, Ga., 53c; Benton, Ill., 50c; Seaford, Del., 72c; Spartanburg, S. C., \$2.00; Elbert, W. Va., 12c; Bauxite, Ark., 23c; Hot Springs, N. Mex., 47c; Gasparilla, Fla., 35c; Orlando, Fla., \$1.52; Eldorado, Ill., \$2.64; Louisville, Ky., \$2.50; Greenville, Miss., 47c; Branford, Fla., 5c; Kentwood, La., 28c; Jonesboro, Ala., 72c; Greer, S. C., \$1.95; Hope Mill, N. C., 32c; South Lebanon, Ohio, \$1.00; Dist. Conv., Columbus, Ga., \$4.65; A friend of Missions, Florida, \$100.00; Strait Creek, Ala., 25c; Fort White, Fla., \$1.00; Lanett, Ala., \$1.72; Rock Hill, S. C., 49c; Wilcox, Fla., 12c; Carbon, Hill, 10c; Petersburg, W. Va., 72c; Lax, W. Va., 31c; Green Ridge, Fla., 24c; McCall Creek, Miss., \$2.38; Easton, Md., \$1.56; Buford, Ga., 49c; High Falls, S. C., 65c; Christian, W. Va., 35c; Barnardsville, N. C., 21c; Erwin, N. C., 90c; West Asheville, N. C., 80c; Sugar Grove, Ill., 17c; Carson Springs, Tenn., 37c; West Frankfort, Ill., 97c; Alligood Station, N. C., 14c; Coconut Grove, Fla., \$1.63; Washington, N. C., 80c; Brooksville, Fla., 35c; Ft. Meade, Fla., 33c; Bartow, Fla., 31c; Elkins, W. Va., \$1.37; Spartanburg, S. C., 45c; Seaford, Del., 73c; Milford, Del., 59c; Harrisburg, Pa., \$1.06; Johnstown, Pa., 24c; Roanoke Rapids, N. C., 31c; Honey Comb, Ill., 25c; Christopher, Ill., 37c; Shorts Creek, Va., 60c; Johnson City, Tenn., 57c; Boynton, Pa., 15c; Ravia, Okla., 27c; Frank G. Rochester, S. C., 3c; Cortez, Fla., 63c; Zion, Ga., \$1.15; Binger, Okla., 9c; Maud, Okla., 24c; Lawrenceville, Ga., 70c; Ravenna, Ky., 63c; Bonifay, Fla., 35c; Kennedy, Ala., 50c; Corona, Calif., 35c; Fitzgerald, Ga., 48c; Pate-town, N. C., 54c; G. Lester Addis, S. C., \$1.00; Honea Path, S. C., 70c; Dudley, Mo., 44c; Boswell, Pa., 77c; N. St. Joseph, Mo., \$1.09; Graham, Tex., 80c; Hartwell, Ga., 3c; Icard, N. C., 68c; Ellwood City, Pa., 62; Brownfield, Tex., 16c; Tucapau, S. C., \$1.68; Melrose, N. Mex., 20c; Sheridan, Wyo., 17c; Lindsay, Okla., 59c; Lannius, Tex., 14c; Lowe, W. Va., 26c; Tampa, Fla., \$1.55; Somerset, Pa., \$2.11; La Belle, Fla., \$1.78; Philadelphia, Pa., 42c; Frostproof, Fla., \$2.14; Rhodell, W. Va., \$1.85; Wauchula, Fla., 37c; Okeechobee, Fla., 27c; Lake City, Fla., 64c; Poplar Run, Pa., 91c; Leadwood, Mo., 26c; Chartiers, Pa., \$1.00; Pratt City, Ala., \$8.20; Williamsburg, Pa., \$2.49; Rochester, Tex., 30c; Toledo, Ohio, \$1.31; Dunn, La., 60c; Aransas Pass, Tex., 25c; Knoxville, Tenn., \$1.80; Schoolfield, Va., 53c; East York, Pa., \$2.25; Olustee, Fla., \$1.03; Cressleys Corner, Pa., 73c; Dunlap, Tenn., \$2.75; Ft. Wayne, Ind., 62c; Warren, Ohio, \$2.83; Cantwell, Mo., \$1.75; Markleysburg, Pa., \$2.40; Pontiac, Mich., \$2.00; Epps, La., 85c; Shelburn, Ind., \$1.95; Detroit, Mich., \$2.52; White Cloud, Mich., 91c; Ft. Lauderdale, Fla., \$1.13; Perry, Okla., 52c; McColl, S. C., 75c; Eldorado, Md., 32c; Lakeland, Fla., \$2.11; Mt. Vernon, Ill., 36c; Winegar, Wis., \$1.19; St. Luke, Md., 66c; Myrdae, Pa., 51c; La Frank, W. Va., 38c; Uniontown, Pa., 65c; St. George, W. Va., 18c; Allen Junction, W. Va., 68c; Adamsville, Ala., \$1.10; Etta Newman, Ala., \$1.10; Elizabethton, Tenn., 82c; Zion, Ga., 50c; Lindsay, Okla., 22c; Mrs. Exelma Holly, S. C., \$1.00; Casper, Wyo., 71c; Holly Grove, Ark., 26c; Electra, Tex., \$1.86; Easley, S. C., \$1.42; Logan, Ill., 75c; Pulaski, Va., \$1.53; North Philadelphia, Pa., 44c; St. Petersburg, Fla., 10c; West York, Pa., 92c; Crystal River, Fla., 62c; Jones Mt., S. C., 92c; Greenwood, S. C., \$1.15; Plant City, Fla., 30c; Cherokee Falls, S. C., 38c; Buckner, La., \$1.00; Belton, S. C., \$1.50; Walhalla (Country), S. C., 25c; Mission Band, Bunker Hill, S. C., \$1.56; Dillon, S. C., \$2.90; Bon Air, Tenn., \$1.26; Anna Washburn, Tex., 75c; Selma, N. C., 50c; Richmondale, Ohio, 44c; Johnstown, Pa., \$1.14; Ennis, W. Va., \$2.38; Chokoloskee, Fla., 52c; Clearwater, Fla., \$1.63; Great Falls, S. C., 25c; Claysville, Pa., \$1.22; Paris, Tex., 17c; Coffeyville, Kans., \$2.19; Dayton, Tenn., \$2.75; Struthers, Ohio, \$1.51; Inkster, Mich., \$1.48; Ft. Worth, Tex., \$1.27; Macon, Ga., 24c; Ury, W. Va., 25c; Sulphur Springs, Fla., \$2.21; Seneca, S. C., \$3.04; Slater, S. C., \$2.08; Jacksonville, Fla., \$24.41; Pitts, Ga., 91c; Churches in Jamaica, 3c; Selmon City, Tex., 81c; Mars Hill, Miss., 9c; Chilhowie, Va., 32c; Shelburn, Ind., \$2.51; Equality, Ill., 20c; Lake Worth, Fla., 76c; McCowans Creek, Tenn., 77c; Baltimore, Md., \$2.29; Archers Fork, Ohio, \$1.48; Sheeptown, Va., 20c; Lester, W. Va., \$1.50; Chauncey, Ill., 60c; Ida McCoy, Ala., \$1.00; Wimauma, Fla., 92c; New Lacy, Ga., 8c; McVeigh, Ky., \$2.30; Cedar Valley, Ga., \$4.19; South St. Joseph, Mo., 55c; Port Arthur, Tex., \$4.52; Ranger, Tex., 47c; Ranger, Tex., 69c; Columbus, Ohio, 70c; Wilmington, N. C., \$1.91; Moberg, S. Dak., \$2.38; Grasonville, Md., 33c; Devon, W. Va., \$1.38; Bennettsville, S. C., 20c; Logan, W. Va., \$3.49; Hattiesburg, Miss., \$1.03; Hiwassee, Tenn., 5c; Lepanto, Ark., 14c; Deerfield, Va., 42c; Etta Ralston, Va., 50c; Crisfield, Md., \$3.16; Thomasville, Ala., 15c; Olney, Tex., 59c; Carrier Mills, Ill., 80c; Sunny Side, Ala., \$1.25; Wilbur, W. Va., 25c; Potosi, Mo., \$1.85; Buhl, Ala., \$1.25; Starkey, Va., \$1.00; West Junction, Ohio, 19c; Morgantown, Miss., \$1.91; Columbia, S. C., \$4.71; Red Hill, Miss., \$1.00; Wahpeton, N. Dak., 53c; Breckenridge, Tex., 65c; Seminole, Okla., 96c; Jal, N. Mex., \$2.71; Wahpeton, N. Dak., 98c; Jones Chapel, Ala., \$1.05; Allisons Chapel, Va., 17c; Faxon, Okla., 8c; Shepherds Fold, La., \$2.23; Dayton, Ohio, \$1.39; Kinsers, Tenn., \$1.40; Albany, Ga., \$4.44; Miami, Fla., \$4.73; Austin, Mich., \$8.00; Morris-town, Tenn., 20c; Lost Creek, W. Va., \$9.00; Newry, S. C., 4c; Struthers, Ohio, \$5.60; High Point, N. C., 73c; Jasonville, Ind., \$3.47; Sharps Tabernacle, La., \$4.38; Coffeyville, Miss., 50c; Sanford, Fla., 50c; Exeter, Me., \$2.00; Ope-kiska, W. Va., 33c; Draper, N. C., \$1.24; Uhrichsville, Ohio, \$2.02; Marietta, Ohio, 66c; Taylorsville, N. C., 38c; Walbridge, Ohio, \$7.35; Higden, Ark., 26c; Potosi, Mo., 18c; Carbon, Ind., 35c; Urbana, Ill., \$3.54; Carthage, Miss., 50c; Cherry Hill, Tex., 50c; Mineral Wells, Tex., 35c; Celina, Tex., 26c; Williamstown, W. Va., 18c; Alligood, N. C., 15c; Lake Wales, Fla., 78c; Pitts, Ga., 54c; Flat Rock, N. C., \$1.00; Roscoe Rose, Ohio, \$5.00; Wellston, Ohio, 72c; Friend of missions, 10c; Bisbee, Ariz., \$16.40; McCall Creek, Miss., \$1.50; Lemmon, S. Dak., \$9.70; Stafford, Fla., 45c; Mt. Pleasant, Tenn., \$1.00; Bridgeford, Ga., \$3.88; Kelleys Ferry, Tenn., \$1.48; Epps, La., 44c; Coconut Grove, Fla., \$2.50; Smithdale, Miss., 50c; Busy Corner, Miss., 50c; Mt. Holly, N. C., 10c.

All-Day Service Enjoyed

BON AIR, Tenn.—We thank God for the way He blessed in our home coming at Bon Air church, where A. J. Durham of McMinnville is pastor. We didn't have as large a crowd as we expected but the Lord was there anyway. Immediately after Sunday School Brother Durham conducted a lively testimony service. Brother Burke then delivered the message. The Lord blessed him and everybody enjoyed the message. We were then dismissed to spread dinner. Everybody was well fed and some was left. Dinner over, everybody gathered at the church again for another inspiring message by Brother Morgan of Campaign. How we feasted on the Word!—Roy Cope, clerk.

TRAFFORD, Ala.—We closed a revival at Sibleyville, Ala., in which several were converted, five sanctified, four filled with the Holy Ghost, three added to the church and two baptized in water. Regular prayer and preaching services are being held there now.

Then we were in the meeting a few days with Brother Miles Morton, the pastor at Hendrix, Ala. During that time one recieved the Holy Ghost. Brother J. A. Hunt continued the revival. — A brother in Jesus, W. E. Motes.